

OKLAHOMA COUNTY

*Oklahoma County Office Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102*



Public Buildings Authority Meeting Minutes

Friday, May 2, 2025

2:00 PM

*Myles Davidson - Chair
Brian Maughan - Trustee
Jason Lowe - Trustee*

YouTube: https://www.youtube.com/channel/UCz_5jEcI6kV8f6Y71exwfJA

***Recorded in the
Oklahoma County Clerk's Office***

Call To Order

Roll Call

Present: 3 - County Commissioner Myles Davidson, County Commissioner Brian Maughan and District 1 - Chief Deputy John Pettis

Notice of the meeting was properly posted on April 30, 2025.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of the meeting of April 30, 2025 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

Maughan moved, Pettis seconded, to approve. The motion carried by the following vote:

Aye: 3 - Davidson, Maughan and Pettis

Departmental Items

2. Discussion and possible action to approve the First Amendment to the Real Estate Purchase Agreement dated March 28, 2025 between the Oklahoma County Public Buildings Authority and Allen Contracting to extend the closing period for this transaction through May 16, 2025. Requested by Myles Davidson, Chairman of the Board.

Pettis moved, Maughan seconded, to extend by 2 weeks. The motion carried by the following vote:

Aye: 3 - Davidson, Maughan and Pettis

Citizen Participation:

Nadine Gallagher was called to speak
Brandley Richards was called to speak

Board Comments

Adjourn

Maughan moved to adjourn at 2:18 p.m.

PUBLIC BUILDINGS AUTHORITY
OKLAHOMA COUNTY, OKLAHOMA

Chair or Vice-Chair

ATTEST:

Maressa Treat,
County Clerk and Secretary to the Board