

**BOARD OF COUNTY COMMISSIONERS  
PROPER PURCHASING PROCEDURES NOT FOLLOWED  
MEETING DATE: September 10, 2025**

**INVOICE DATE BEFORE PO DATE:**

| <u>FUND</u> | <u>REQUISITIONING<br/>OFFICER</u> | <u>PO#</u> | <u>VENDOR NAME</u> | <u>JUSTIFICATION</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Amount</u> |
|-------------|-----------------------------------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2010        | Jessica Clayton                   | 22601812   | Blackmon Mooring   | This is an emergency expense due to a courthouse flood. We tried to create a PO on 6/26/25 to access funds from the 2010 Capital "emergency" Commissioner Funds as needed line item, but a Budget Board meeting was required in order to access the funds. On August 21, 2025, Budget Board approved the creation of Capital Fund 2010-line item C0088 and transfer of \$615,000.00 in funds. On August 28, 2025, Capital Fund Line Item C0088 for POs was created with the assistance of the County Clerks Finance team in order to pay multiple POs including this PO 22601812. | \$ 25,000.00  |
| 2010        | Jessica Clayton                   | 22601902   | Blackmon Mooring   | This is an emergency expense due to a courthouse flood. We tried to create a PO on 6/26/25 to access funds from the 2010 Capital "emergency" Commissioner Funds as needed line item, but a Budget Board meeting was required in order to access the funds. On August 21, 2025, Budget Board approved the creation of Capital Fund 2010-line item C0088 and transfer of \$615,000.00 in funds. On August 28, 2025, Capital Fund Line Item C0088 for POs was created with the assistance of the County Clerks Finance team in order to pay multiple POs including this PO 22601902  | \$ 18,208.34  |

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1001      General Fund**

| <b>Check Number</b> | <b>Purpose</b>                 | <b>Check Amount</b> | <b>Vendor</b>                               |
|---------------------|--------------------------------|---------------------|---------------------------------------------|
| <b>80019698</b>     | standard noc clean hvac system | \$15,687.00         | BLACKMON MOORING OF OKLAHOMA CITY INC       |
| <b>80019699</b>     | standard noc clean hvac system | \$15,683.00         | BLACKMON MOORING OF OKLAHOMA CITY INC       |
| <b>80019700</b>     | BLKT - OCCJA Pretrial Services | \$2,585.40          | OKLAHOMA COUNTY CRIMINAL JUSTICE AUTHORITY  |
| <b>80019701</b>     | NOC - Fiber Training           | \$16,145.00         | THE FIBER OPTIC MARKETPLACE LLC             |
| <b>80019702</b>     | STANDARD NOC POWERWASH FRONT A | \$3,125.00          | WALTER'S LAND SERVICES INC                  |
| <b>80019703</b>     | 1PQL-T94C-VLT9 Omnia/US Comm/# | \$4,242.55          | AMAZON CAPITAL SERVICES INC                 |
| <b>80019704</b>     | MONTHLY MILEAGE                | \$238.70            | APRIL DOOLEY                                |
| <b>80019705</b>     | TRAVEL REIMBURSEMENT           | \$100.24            | BLAKE ELLIS                                 |
| <b>80019706</b>     | MONTHLY MILEAGE                | \$422.80            | CAMERON MCKEOWN                             |
| <b>80019707</b>     | BLANKET FOR PROF SVCS          | \$36,863.39         | CATALIS TAX & CAMA, INC.                    |
| <b>80019708</b>     | D3 NOC Blanket - Printing Serv | \$476.16            | CENTRAL PRINTING AKA STATE CENTRAL PRINTING |
| <b>80019709</b>     | MONTHLY MILEAGE                | \$333.90            | CHOL MCCARTHY                               |
| <b>80019710</b>     | MONTHLY MILEAGE                | \$243.60            | CHRISTOPHER BEVILL                          |
| <b>80019711</b>     | NOC: ReadyOp Service Agreement | \$5,000.00          | CLEARTRONIC INC                             |
| <b>80019712</b>     | BLKT - NOC FY25-26 Contract fo | \$1,750.00          | COPPERFASTEN TECHNOLOGIES LTD               |
| <b>80019713</b>     | BLKT-FY26-SW1014 - Cox Hosted  | \$91.00             | COX COMMUNICATIONS INC                      |

Total Checks = 174

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We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                 |                                    |            |                                                  |
|-----------------|------------------------------------|------------|--------------------------------------------------|
| <b>80019714</b> | SW1034X #083116-<br>XOX Blanket Co | \$297.01   | DAHILL OFFICE TECHNOLOGY CORP                    |
| <b>80019715</b> | MONTHLY MILEAGE                    | \$445.90   | DAVID CLEVENGER                                  |
| <b>80019716</b> | BLKT - SW1020D -<br>Computer Equi  | \$5,560.20 | DELL FINANCIAL SERVICES LLC                      |
| <b>80019717</b> | MONTHLY MILEAGE                    | \$480.20   | DON STOTTS                                       |
| <b>80019718</b> | MONTHLY MILEAGE                    | \$367.50   | DREW MITCHELL                                    |
| <b>80019719</b> | TRAVEL<br>REIMBURSEMENT            | \$100.24   | EFREN MARTINEZ                                   |
| <b>80019720</b> | BLANKET NOC<br>ELECTRIAL SUPPLIES  | \$21.00    | EMSCO ELECTRIC SUPPLY CO INC                     |
| <b>80019721</b> | BLANKET - CW25006 -<br>WATER SERV  | \$195.20   | EUREKA WATER COMPANY                             |
| <b>80019722</b> | MONTHLY MILEAGE                    | \$350.70   | HAYDEN HARMON                                    |
| <b>80019723</b> | NOC; COMM.SVCS -<br>BUSINESS CARD  | \$53.61    | IMPRESSIONS PRINTING AND COPYING<br>SERVICES INC |
| <b>80019724</b> | MONTHLY MILEAGE                    | \$368.90   | JASON KING                                       |
| <b>80019725</b> | MONTHLY MILEAGE                    | \$415.10   | JEFF DODGEN                                      |
| <b>80019726</b> | MONTHLY MILEAGE                    | \$225.40   | JIMMY HORTON                                     |
| <b>80019727</b> | MONTHLY MILEAGE                    | \$337.40   | JUAN HERNANDEZ                                   |
| <b>80019728</b> | BLANKET OMNIA<br>#2019001564 ELEV  | \$2,150.00 | KONE INC                                         |
| <b>80019729</b> | TRAVEL<br>REIMBURSEMENT            | \$100.24   | MARK MORRISON                                    |
| <b>80019730</b> | TRAVEL<br>REIMBURSEMENT            | \$138.68   | MICHAEL MORRISON                                 |
| <b>80019731</b> | MONTHLY MILEAGE                    | \$427.00   | NATHAN BOWEN                                     |

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|                  |                                 |                |                                            |
|------------------|---------------------------------|----------------|--------------------------------------------|
| <b>80019732</b>  | STANDARD NOC Judges Toilet      | \$925.00       | NORTHLINE 950 LLC                          |
| <b>80019733</b>  | Blanket OKC Rental Agreement    | \$42,662.00    | OKC INVESTMENTS INC                        |
| <b>80019734</b>  | Blanket OCCJA Pretrial Servic   | \$6,645.82     | OKLAHOMA COUNTY CRIMINAL JUSTICE AUTHORITY |
| <b>80019735</b>  | Blanket OCCJA Budget FY 25-26   | \$2,476,510.00 | OKLAHOMA COUNTY CRIMINAL JUSTICE AUTHORITY |
| <b>80019736</b>  | D3 SW0086 Wearing apparel       | \$650.83       | ORCHID UNIFORM RETAIL SALES LLC            |
| <b>80019737</b>  | CCR IN1256466 \$85.31SW1034 Bla | \$65.69        | RK BLACK INC                               |
| <b>80019738</b>  | TRAVEL REIMBURSEMENT            | \$100.24       | ROBBY BENNETT                              |
| <b>80019739</b>  | MONTHLY MILEAGE                 | \$221.90       | ROCKY SLOAN                                |
| <b>80019740</b>  | NOC - RX labels for bottles St  | \$1,648.44     | RX SYSTEMS INC                             |
| <b>80019741</b>  | MONTHLY MILEAGE                 | \$348.60       | RYAN LOWRANCE                              |
| <b>80019742</b>  | TRAVEL REIMBURSEMENT            | \$100.24       | SETH A THOMAS                              |
| <b>80019743</b>  | SW1079 - Software Licenses      | \$6,229.08     | SOFTCHOICE CORPORATION                     |
| <b>80019744</b>  | BLANKET NOC POWERWASHING        | \$2,480.00     | WALTER'S LAND SERVICES INC                 |
| <b>80019745</b>  | BLANKET CW25077-1 MOWING/LANDS  | \$2,475.00     | WALTER'S LAND SERVICES INC                 |
| <b>80019746</b>  | BLANKET CW25077-1 MOWING/LANDS  | \$2,340.00     | WALTER'S LAND SERVICES INC                 |
| <b>80019747</b>  | STANDARD NOC WEST COURTYARD     | \$1,750.00     | WALTER'S LAND SERVICES INC                 |
| <b>80019748</b>  | MONTHLY MILEAGE                 | \$344.40       | ZACHARY SCHLITTENHARDT                     |
| <b>101030666</b> | Blanket-Contract for ACA Reacc  | \$4,850.00     | AMERICAN CORRECTIONAL ASSOCIATION (ACA)    |

Total Checks = 174

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|                  |                                    |             |                                         |
|------------------|------------------------------------|-------------|-----------------------------------------|
| <b>101030667</b> | BLANKET-BANK FEES<br>(CHRISTIE)    | \$9,902.03  | JP MORGAN CHASE BANK NA                 |
| <b>101030668</b> | BLANKET SW1012V -<br>Wireless Ser  | \$38.01     | VERIZON WIRELESS SERVICES LLC           |
| <b>101030669</b> | BLKT - FY26 - SW1014<br>POTS Line  | \$997.20    | AT&T OKLAHOMA                           |
| <b>101030670</b> | Blanket - Household<br>Hazardous   | \$550.00    | CITY OF MIDWEST CITY                    |
| <b>101030671</b> | Blanket City Water &<br>Sewer Uti  | \$207.47    | CITY OF OKLAHOMA CITY                   |
| <b>101030672</b> | noc registration fees              | \$500.00    | CODA (COUNTY OFFICERS & DEPUTIES ASSOC) |
| <b>101030673</b> | blanket noc;<br>membership renewa  | \$170.00    | DEL CITY CHAMBER OF COMMERCE            |
| <b>101030674</b> | Blanket DA GPS<br>Monitoring MOU   | \$5,039.78  | DISTRICT ATTORNEY                       |
| <b>101030675</b> | Blanket DA Civil<br>Litigation Co  | \$58,285.01 | DISTRICT ATTORNEYS COUNCIL              |
| <b>101030676</b> | CR382360 \$144.00<br>BLANKET SW030 | \$1,256.00  | GENUINE PARTS COMPANY                   |
| <b>101030677</b> | D3 NOC<br>Reimbursement            | \$766.86    | KIMBERLY ZUHDI                          |
| <b>101030678</b> | BLANKET - NOC -<br>MONTHLY PARKIN  | \$13,040.00 | METRO PARKING GARAGE                    |
| <b>101030679</b> | NOC Parking<br>Transponder Deposi  | \$20.00     | METRO PARKING GARAGE                    |
| <b>101030680</b> | BLANKET NOC;<br>ELECTRIC SERVICE   | \$3,888.59  | OG&E                                    |
| <b>101030681</b> | BLANKET - NOC -JULY<br>2025 FUEL   | \$59.64     | OKLAHOMA COUNTY HWY DIS3                |
| <b>101030682</b> | Blanket Lincoln Building<br>Lease  | \$38,737.60 | OKLAHOMA COUNTY PUBLIC BLDG AUTHORITY   |
| <b>101030683</b> | BLANKET FOR<br>WATER/NOC           | \$50.00     | PUREVIDA WATER TECHNOLOGIES LLC         |
| <b>101030684</b> | NOC; FLEET - B301-<br>00139; BARTO | \$9,258.09  | SBC RHC C MWC LP                        |

Total Checks = 174

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|                  |                                |            |                                     |
|------------------|--------------------------------|------------|-------------------------------------|
| <b>101030685</b> | NOC; FLEET - B301-00139; BARTO | \$85.00    | SOONER MUFFLER INC                  |
| <b>101030686</b> | SW0024B; FLEET - SHOP STOCK TI | \$4,806.60 | SOUTHERN TIRE MART LLC              |
| <b>101030687</b> | SW0180 Kleenex Facial Tissue   | \$249.26   | STAPLES CONTRACT AND COMMERCIAL INC |
| <b>101030688</b> | BLANKET SW1012T T-MOBILE SERV  | \$27.63    | T-MOBILE USA INC.                   |

**Fund - 1110          Highway Cash**

| <b>Check Number</b> | <b>Purpose</b>                 | <b>Check Amount</b> | <b>Vendor</b>                    |
|---------------------|--------------------------------|---------------------|----------------------------------|
| <b>80019643</b>     | Omnia R-TC-17006 Office Suppli | \$118.68            | AMAZON CAPITAL SERVICES INC      |
| <b>80019644</b>     | BLANKET CW26025-1 ROAD BUILDIN | \$74,847.86         | ATLAS PAVING COMPANY             |
| <b>80019645</b>     | NOC BLANKET Highway Equipment  | \$306.98            | BATTERY OUTFITTERS INC           |
| <b>80019646</b>     | BLANKET SW0035T AUTOMOTIVE AND | \$687.49            | BRUCKNER TRUCK SALES INC         |
| <b>80019647</b>     | BLANKET SW0615 SALT (SODIUM CH | \$4,575.17          | BSC HOLDING INC                  |
| <b>80019648</b>     | D3 Blanket NOC First Aid Suppl | \$423.31            | CINTAS CORPORATION               |
| <b>80019649</b>     | BLANKET NOC PUMPING EQUIPMENT  | \$79.20             | D&H UNITED FUELING SOLUTIONS INC |
| <b>80019650</b>     | AG25101101 CW26025 Highway Mat | \$1,764.76          | DOLESE BROS CO                   |
| <b>80019651</b>     | CW26025-1 Road Building Materi | \$2,343.40          | DUB ROSS COMPANY INC             |
| <b>80019652</b>     | D3 Blanket CW25006 Bottled Wat | \$247.32            | EUREKA WATER COMPANY             |
| <b>80019653</b>     | TRAN# 105186 / CUST# 999103730 | \$397.96            | HARBOR FREIGHT TOOLS USA INC     |
| <b>80019654</b>     | NOC Building & Grounds Main Su | \$287.50            | HOIDALE COMPANY INCORPORATED     |

Total Checks = 174

**COMMISSIONERS PROCEEDING  
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Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                  |                                   |             |                                     |
|------------------|-----------------------------------|-------------|-------------------------------------|
| <b>80019655</b>  | D3 NOC Motor vehicle<br>repair pa | \$537.88    | MIDWEST HOSE AND SPECIALTY          |
| <b>80019656</b>  | BLANKET SW307A<br>AUTOMOTIVE PART | \$136.64    | O'REILLY AUTOMOTIVE STORES, INC     |
| <b>80019657</b>  | D3 SW0086 Wearing<br>apparel      | \$264.92    | ORCHID UNIFORM RETAIL SALES LLC     |
| <b>80019658</b>  | NOC Highway<br>Equipment Repair/P | \$14.00     | ROGER'S SAFE & LOCK LLC             |
| <b>80019659</b>  | BLANKET NOC<br>MISCELLANEOUS SERV | \$1,347.75  | US FLEET TRACKING LLC               |
| <b>80019660</b>  | CW26025-1 BLANKET<br>Road & Bridg | \$424.00    | VANCE BROTHERS PARTNERSHIP          |
| <b>80019661</b>  | SW0817NVP BLANKET<br>Highway Equi | \$50.97     | W W GRAINGER INC                    |
| <b>80019662</b>  | BLANKET Sourcewell<br>032119-CAT  | \$536.50    | WARREN POWER & MACHINERY INC        |
| <b>110017890</b> | D3 NOC Highway<br>Equipment Repai | \$5,734.43  | ALTERNATIVE CONSTRUCTION PARTS INC  |
| <b>110017891</b> | BLANKET NOC RENTAL<br>OR LEASE SE | \$224.10    | UNIFIRST HOLDINGS INC               |
| <b>110017892</b> | SW0776 Striping                   | \$16,697.37 | ACTION SAFETY SUPPLY COMPANY        |
| <b>110017893</b> | D3 CW26025-1 Blanket<br>Asphahlt  | \$2,610.04  | ATLAS ASPHALT COMPANY               |
| <b>110017894</b> | SW0307A BLANKET<br>Motor Vehicle  | \$50.38     | AUTOZONE                            |
| <b>110017895</b> | D3 SW0039 Fuel<br>Maintenance, M  | \$1,390.50  | BG PRODUCTS INC                     |
| <b>110017896</b> | NOC BLANKET Highway<br>Equipment  | \$178.33    | CENTRAL OKLAHOMA HOSE INC           |
| <b>110017897</b> | BLANKET NOC TIRES<br>TUBES        | \$173.03    | CH&W LLC                            |
| <b>110017898</b> | CW26017 Pest Control              | \$40.00     | ERWIN'S AFFORDABLE PEST CONTROL INC |
| <b>110017899</b> | BLANKET NOC Safety<br>Shoes       | \$467.90    | GELCO CLOTHING & SHOES INC          |

Total Checks = 174

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|                  |                                   |             |                               |
|------------------|-----------------------------------|-------------|-------------------------------|
| <b>110017900</b> | D3 Blanket SW0307A<br>Automotive  | \$1,286.27  | GENUINE PARTS COMPANY         |
| <b>110017901</b> | BLANKET CW26025-1<br>ROAD BUILDIN | \$1,255.76  | HASKELL LEMON CONSTRUCTION CO |
| <b>110017902</b> | D3 Blanket Omnia<br>#16154 Buildi | \$106.24    | HOME DEPOT USA INC            |
| <b>110017903</b> | USC16154 BLANKET<br>Building & Gr | \$223.76    | HOME DEPOT USA INC            |
| <b>110017904</b> | BLANKET USC16154<br>HAND TOOLS    | \$75.60     | HOME DEPOT USA INC            |
| <b>110017905</b> | BLANKET NOC<br>WELDING EQUIPMENT  | \$269.44    | LINDE GAS & EQUIPMENT INC     |
| <b>110017906</b> | NOC BLANKET Building<br>& Grounds | \$403.38    | MAXWELL SUPPLY COMPANY INC    |
| <b>110017907</b> | D3 NOC Blanket -<br>Monthly Parki | \$273.00    | METRO PARKING GARAGE          |
| <b>110017908</b> | 2854867-5 D3 NOC<br>Blanket - Ele | \$2,461.24  | OG&E                          |
| <b>110017909</b> | D3 SW0196PK Blanket<br>Ground Mai | \$318.99    | P & K EQUIPMENT INC           |
| <b>110017910</b> | NOC Concrete                      | \$1,620.00  | RUDY CONSTRUCTION CO          |
| <b>110017911</b> | NOC BLANKET Office<br>Supplies    | \$140.65    | STAPLES                       |
| <b>110017912</b> | D3 CW26025-1<br>Highway Materials | \$68,887.50 | T J CAMPBELL CONSTRUCTION CO  |
| <b>110017913</b> | NOC BLANKET Highway<br>Equipment  | \$124.41    | TISDELLS IMPLEMENTS LLC       |
| <b>110017914</b> | D3 NOC Blanket<br>Uniform Rental  | \$968.85    | UNIFIRST HOLDINGS INC         |
| <b>110017915</b> | BLANKET NOC Waste<br>Services     | \$551.89    | WASTE MANAGEMENT OF OKLA CITY |

Total Checks = 174



**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1111      CBRI**

| <b>Check Number</b> | <b>Purpose</b>                   | <b>Check Amount</b> | <b>Vendor</b>          |
|---------------------|----------------------------------|---------------------|------------------------|
| <b>80019663</b>     | BLANKET- Engineering Services fo | \$16,702.55         | TRIAD DESIGN GROUP INC |

**Fund - 1130      Resale Property - Budgeted**

| <b>Check Number</b> | <b>Purpose</b>                 | <b>Check Amount</b> | <b>Vendor</b>                                      |
|---------------------|--------------------------------|---------------------|----------------------------------------------------|
| <b>80019664</b>     | SW1041CD ADSP016-130625 TECH S | \$721.19            | CDW GOVERNMENT INC                                 |
| <b>80019665</b>     | BLANKET-CW25006 WATER OFFICE   | \$54.90             | EUREKA WATER COMPANY                               |
| <b>80019666</b>     | BLANKET-CW26017-PEST CONTROL R | \$29.00             | STEPHEN M USSERY                                   |
| <b>113004124</b>    | BLANKET-SW1012A-AT&T WIRELESS  | \$115.68            | AT&T WIRELESS                                      |
| <b>113004125</b>    | BLANKET-OMNIA-R211101-FUEL RES | \$56.70             | FLEETCOR TECHNOLOGIES INC DBA FUELMAN              |
| <b>113004126</b>    | STANDARD NOC OKLA TREAS ASSOCI | \$2,250.00          | OKLAHOMA COUNTY TREASURERS ASSOCIATION OF OKLAHOMA |
| <b>113004127</b>    | BLANKET-SW095-PRESORT MAILINGS | \$9.42              | PRESORT FIRST CLASS                                |
| <b>113004128</b>    | BLANKET-OMNIA - R190303 OFFICE | \$1,595.06          | STAPLES CONTRACT AND COMMERCIAL INC                |
| <b>113004129</b>    | STANDARD-POSTAGE PERMIT#75     | \$5,000.00          | U S POSTMASTER                                     |
| <b>113004130</b>    | STANDARD-POSTAGE PERMIT#75     | \$5,000.00          | U S POSTMASTER                                     |
| <b>113004131</b>    | BLANKET-NOC-REALE BLDG SHOP    | \$176.02            | UNIFIRST HOLDINGS INC                              |

Total Checks = 174

**COMMISSIONERS PROCEEDING  
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Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1160      Sheriff Service Fee Fund**

| <b>Check Number</b> | <b>Purpose</b>                     | <b>Check Amount</b> | <b>Vendor</b>                       |
|---------------------|------------------------------------|---------------------|-------------------------------------|
| <b>80019667</b>     | OMNIA RTC-17006;<br>MAINTENANCE -  | \$44.67             | AMAZON CAPITAL SERVICES INC         |
| <b>80019668</b>     | 0026110077524601                   | \$130.39            | COX COMMUNICATIONS INC              |
| <b>80019669</b>     | CW25006; ADMIN -<br>WATER          | \$71.24             | EUREKA WATER COMPANY                |
| <b>80019670</b>     | BLNKT NOC;<br>RECOGNITION          | \$612.95            | MTM RECOGNITION CORPORATION         |
| <b>80019671</b>     | SW0307A; FLEET<br>BLANKET - SHOP   | \$814.56            | O'REILLY AUTOMOTIVE STORES, INC     |
| <b>80019672</b>     | SW0024; FLEET -NEW<br>HOLLAND      | \$223.20            | T & W TIRE LLC                      |
| <b>116006625</b>    | NOC; INV. TESTING<br>KITS FOR SRO  | \$2,018.27          | DETECTACHEM INC                     |
| <b>116006626</b>    | NOC; FLEET - B301-<br>00161; SMITH | \$6,960.80          | WARFEL BODY SHOP INC                |
| <b>116006627</b>    | 287286790267X090320<br>25          | \$4,990.97          | AT&T MOBILITY II LLC                |
| <b>116006628</b>    | NOC; BADGES FOR<br>PERSONELL       | \$1,063.94          | BADGEPASS INC                       |
| <b>116006629</b>    | NOC; FLEET - B301-<br>00180; DIEGO | \$99.95             | SBC RHC C MWC LP                    |
| <b>116006630</b>    | NOC BLKT SMART<br>SAFETY SOFTWARE  | \$1,628.92          | SMARTSAFETY SOFTWARE INC            |
| <b>116006631</b>    | BLNKT SOURCEWELL-<br>012320-SCC; S | \$176.83            | STAPLES CONTRACT AND COMMERCIAL INC |
| <b>116006632</b>    | BLNKT NOC; MAILING<br>EQUIPMENT    | \$142.65            | US POSTAL SERVICE CMRS-FP           |
| <b>116006633</b>    | NOC; B301-259; COMM<br>SVCS - DEN  | \$521.00            | WARFEL BODY SHOP INC                |

Total Checks = 174

COMMISSIONERS PROCEEDING  
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**Fund - 1161 Sheriff Special Revenue Fund**

| Check Number | Purpose                        | Check Amount | Vendor                     |
|--------------|--------------------------------|--------------|----------------------------|
| 80019673     | NOC; tech - software install f | \$3,360.00   | COLOSSUS INC               |
| 80019674     | BLNKT NOC; - HOWARD PARTS      | \$730.56     | HOWARD GM II INC           |
| 80019675     | NOC; DISPATCH - MEDIA WALL EQU | \$463.28     | SYNERGY DATACOM SUPPLY INC |

**Fund - 1162 Sheriff Grant Fund**

| Check Number | Purpose                       | Check Amount | Vendor                |
|--------------|-------------------------------|--------------|-----------------------|
| 162000173    | BLNKT - Annual Agrmt with OKC | \$85,020.00  | CITY OF OKLAHOMA CITY |
| 162000174    | BLNKT - Annual Agrmt with OKC | \$17,202.32  | CITY OF OKLAHOMA CITY |

**Fund - 1290 SHINE Program Fund**

| Check Number | Purpose                        | Check Amount | Vendor                                    |
|--------------|--------------------------------|--------------|-------------------------------------------|
| 80019676     | NOC TEEM Reimbursement for Shi | \$18,249.24  | THE EDUCATION AND EMPLOYMENT MINISTRY INC |

Total Checks = 174

COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1300      IT Special Revenue Fund**

| Check Number | Purpose                           | Check Amount | Vendor                               |
|--------------|-----------------------------------|--------------|--------------------------------------|
| 80019677     | VICTORIA BRISKEY-<br>Cremation an | \$1,925.00   | ABSOLUTE ECONOMICAL FUNERAL HOME LLC |
| 130000058    | MICHAEL WOOD                      | \$365.00     | TEMPLE FUNERAL HOME                  |
| 130000059    | HECTOR MOTA-<br>RAMIREZ Cremation | \$385.00     | MATTHEWS FUNERAL HOME LP             |
| 130000060    | MICHAEL FEEMSTER -<br>Cremation a | \$385.00     | ROLFE FUNERAL HOME INC               |

**Fund - 1415      American Rescue Plan-2021**

| Check Number | Purpose                           | Check Amount | Vendor                                 |
|--------------|-----------------------------------|--------------|----------------------------------------|
| 80019678     | BLANKET AR033 5th<br>Floor, Exten | \$17,618.00  | LEADERSHIP SQUARE REALTY INVESTORS LLC |
| 80019679     | BLANKET Sub Recipient<br>Agreemen | \$13,134.89  | ONCALL PROJECT FOUNDATION              |
| 141500273    | BLANKET P22120-03<br>ARPA Consul  | \$110,000.00 | ACCENTURE LLP                          |

**Fund - 2010      Capital Improvement - Regular**

| Check Number | Purpose                           | Check Amount | Vendor                                |
|--------------|-----------------------------------|--------------|---------------------------------------|
| 80019680     | NOC - Professional<br>Service COO | \$25,000.00  | BLACKMON MOORING OF OKLAHOMA CITY INC |
| 80019681     | NOC - Professional<br>Service COO | \$18,208.34  | BLACKMON MOORING OF OKLAHOMA CITY INC |

Total Checks = 174

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 2034      Jail Bonds 2023**

| <b>Check Number</b> | <b>Purpose</b>                    | <b>Check Amount</b> | <b>Vendor</b>                  |
|---------------------|-----------------------------------|---------------------|--------------------------------|
| <b>203400054</b>    | BLANKET-Design for<br>New Adult D | \$52,239.59         | HELLMUTH OBATA & KASSABAUM INC |

**Fund - 4010      Employee Benefits**

| <b>Check Number</b> | <b>Purpose</b>                    | <b>Check Amount</b> | <b>Vendor</b>                      |
|---------------------|-----------------------------------|---------------------|------------------------------------|
| <b>80019690</b>     | Emp Benefits 9/10 Inv<br>3700 Aug | \$144,293.51        | AFFIRMEDRX PBC                     |
| <b>80019691</b>     | ACCT# 51004 Medicare<br>Advantage | \$159,597.91        | BESTCO BENEFIT PLANS LLC           |
| <b>80019692</b>     | GROUP# 0002975 Delta<br>Dental Ad | \$9,711.53          | DELTA DENTAL PLAN OF OKLAHOMA INC  |
| <b>80019693</b>     | GROUP# 0002975<br>Dental Claims A | \$161,858.88        | DELTA DENTAL PLAN OF OKLAHOMA INC  |
| <b>80019694</b>     | Blanket - CW25041<br>Medication f | \$940.13            | GRAPHITERX INC                     |
| <b>80019695</b>     | Blanket SW0023A<br>County Pharmac | \$72,787.91         | MORRIS & DICKSON COMPANY           |
| <b>80019696</b>     | FY26 BLANKET RX<br>Consulting Bla | \$4,166.67          | SUMMIT FINANCIAL GROUP             |
| <b>80019697</b>     | Emp Benefits 9/10,<br>August 28 - | \$395,459.35        | UMR INC (CLAIMS)                   |
| <b>401001912</b>    | Blanket -SW0023A<br>Medication an | \$2,255.05          | AMERISOURCEBERGEN DRUG CORPORATION |
| <b>401001913</b>    | Mutual of Omaha Life<br>Insurance | \$30,995.74         | MUTUAL OF OMAHA INSURANCE COMPANY  |

Total Checks = 174

COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Sep 10, 2025

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

Fund - 4020      Worker's Compensation

| Check Number | Purpose                           | Check Amount | Vendor               |
|--------------|-----------------------------------|--------------|----------------------|
| 402000700    | Work Comp 9/10,<br>Check #27636 t | \$2,181.08   | WORKERS COMPENSATION |

We hereby authorize the County Clerk to affix our facsimile signatures on the above Purchase Orders at Oklahoma City, Oklahoma this 10 Day of September, 2025

FACSIMILE SIGNATURES AFFIXED:  
ATTEST:

Board of County Commissioners  
of Oklahoma County Oklahoma

Oklahoma County Clerk

Chairman

Deputy

Member

Member

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

| <b>Fund - 1001</b> |                         | <b>General Fund</b> |                                                  |
|--------------------|-------------------------|---------------------|--------------------------------------------------|
| <b>2025</b>        | <b>Check # 80019698</b> | <b>\$15,687.00</b>  | <b>BLACKMON MOORING OF</b>                       |
|                    | PO# 22507035            | \$15,687.00         | standard noc clean hvac system Q25-027           |
| <b>2025</b>        | <b>Check # 80019699</b> | <b>\$15,683.00</b>  | <b>BLACKMON MOORING OF</b>                       |
|                    | PO# 22507034            | \$15,683.00         | standard noc clean hvac system Q25-027           |
| <b>2025</b>        | <b>Check # 80019700</b> | <b>\$2,585.40</b>   | <b>OKLAHOMA COUNTY CRIM</b>                      |
|                    | PO# 22502001            | \$145,752.00        | BLKT - OCCJA Pretrial Services                   |
| <b>2025</b>        | <b>Check # 80019701</b> | <b>\$16,145.00</b>  | <b>THE FIBER OPTIC MARK</b>                      |
|                    | PO# 22506480            | \$1,395.00          | NOC - Fiber Training                             |
|                    | PO# 22506480            | \$2,600.00          | NOC - Fiber Training                             |
|                    | PO# 22506480            | \$12,150.00         | NOC - Fiber Training                             |
| <b>2025</b>        | <b>Check # 80019702</b> | <b>\$3,125.00</b>   | <b>WALTERS LAND SERVICE</b>                      |
|                    | PO# 22506829            | \$3,125.00          | STANDARD NOC POWERWASH FRONT ANNEX               |
| <b>2026</b>        | <b>Check # 80019703</b> | <b>\$4,242.55</b>   | <b>AMAZON CAPITAL SERVI</b>                      |
|                    | PO# 22600086            | \$3,000.00          | BLANKET OMNIA RTC17006 BUILDING /GROUND SUPPLIES |
|                    | PO# 22600535            | \$1,500.00          | Blanket-US Comm #R TC 17006 Office Supplies      |
|                    | PO# 22601018            | \$117.90            | Omnia/US Comm/#R-TC-17006/Janitorial Sup/Bureau  |
|                    | PO# 22601018            | \$0.00              | Omnia/US Comm/#R-TC-17006/Janitorial Sup/Bureau  |
|                    | PO# 22601018            | \$102.60            | Omnia/US Comm/#R-TC-17006/Janitorial Sup/Bureau  |
|                    | PO# 22601018            | \$151.30            | Omnia/US Comm/#R-TC-17006/Janitorial Sup/Bureau  |
|                    | PO# 22601018            | \$59.38             | Omnia/US Comm/#R-TC-17006/Janitorial Sup/Bureau  |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|     |          |          |                                                    |
|-----|----------|----------|----------------------------------------------------|
| PO# | 22601018 | \$295.06 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$115.98 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$48.11  | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$123.98 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$164.70 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$79.98  | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$63.34  | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$369.50 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$79.94  | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$2.99   | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601018 | \$476.30 | Omnia/US Comm/#R-TC-17006/Janitorial<br>Sup/Bureau |
| PO# | 22601405 | \$195.40 | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$240.36 | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$118.76 | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$265.60 | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$148.72 | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$77.82  | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601405 | \$41.70  | Omnia/US Comm/#rR-TC-17006/Janitorial<br>Supplies  |
| PO# | 22601623 | \$49.99  | Omnia R-TC-17006 Office Supplies                   |



**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                |                 |                    |                                           |
|-------------|----------------|-----------------|--------------------|-------------------------------------------|
|             | PO#            | 22601750        | \$458.69           | D3 Omnia R-TC-17006 - Misc supplies       |
|             | PO#            | 22601750        | \$191.10           | D3 Omnia R-TC-17006 - Misc supplies       |
| <b>2026</b> | <b>Check #</b> | <b>80019704</b> | <b>\$238.70</b>    | <b>APRIL DOOLEY</b>                       |
|             | PO#            | 22601936        | \$238.70           | MONTHLY MILEAGE                           |
| <b>2026</b> | <b>Check #</b> | <b>80019705</b> | <b>\$100.24</b>    | <b>BLAKE ELLIS</b>                        |
|             | PO#            | 22601786        | \$100.24           | TRAVEL REIMBURSEMENT                      |
| <b>2026</b> | <b>Check #</b> | <b>80019706</b> | <b>\$422.80</b>    | <b>CAMERON MCKEOWN</b>                    |
|             | PO#            | 22601934        | \$422.80           | MONTHLY MILEAGE                           |
| <b>2026</b> | <b>Check #</b> | <b>80019707</b> | <b>\$36,863.39</b> | <b>CATALIS TAX &amp; CAMA I</b>           |
|             | PO#            | 22601123        | \$139,302.00       | BLANKET FOR PROF SVCS                     |
| <b>2026</b> | <b>Check #</b> | <b>80019708</b> | <b>\$476.16</b>    | <b>CENTRAL PRINTING AKA</b>               |
|             | PO#            | 22600797        | \$5,000.00         | D3 NOC Blanket - Printing Service         |
| <b>2026</b> | <b>Check #</b> | <b>80019709</b> | <b>\$333.90</b>    | <b>CHOL MCCARTHY</b>                      |
|             | PO#            | 22601941        | \$333.90           | MONTHLY MILEAGE                           |
| <b>2026</b> | <b>Check #</b> | <b>80019710</b> | <b>\$243.60</b>    | <b>CHRISTOPHER BEVILL</b>                 |
|             | PO#            | 22601939        | \$243.60           | MONTHLY MILEAGE                           |
| <b>2026</b> | <b>Check #</b> | <b>80019711</b> | <b>\$5,000.00</b>  | <b>CLEARTRONIC INC</b>                    |
|             | PO#            | 22600633        | \$5,000.00         | NOC: ReadyOp Service Agreement            |
| <b>2026</b> | <b>Check #</b> | <b>80019712</b> | <b>\$1,750.00</b>  | <b>COPPERFASTEN TECH</b>                  |
|             | PO#            | 22600126        | \$21,000.00        | BLKT - NOC FY25-26 Contract for Arc Titan |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                         |                   |                                            |
|-------------|-------------------------|-------------------|--------------------------------------------|
| <b>2026</b> | <b>Check # 80019713</b> | <b>\$91.00</b>    | <b>COX COMMUNICATIONS I</b>                |
|             | PO# 22600136            | \$220,000.00      | BLKT-FY26-SW1014 - Cox Hosted Phone System |
| <b>2026</b> | <b>Check # 80019714</b> | <b>\$297.01</b>   | <b>DAHILL OFFICE TECHNO</b>                |
|             | PO# 22600423            | \$1,257.36        | SW1034X #083116-XOX Blanket Copy Lease     |
|             | PO# 22600424            | \$2,000.00        | SW1034X #083116-XOX Blanket Copy Fees      |
| <b>2026</b> | <b>Check # 80019715</b> | <b>\$445.90</b>   | <b>DAVID B CLEVINGER</b>                   |
|             | PO# 22601940            | \$445.90          | MONTHLY MILEAGE                            |
| <b>2026</b> | <b>Check # 80019716</b> | <b>\$5,560.20</b> | <b>DELL FINANCIAL SERVI</b>                |
|             | PO# 22600155            | \$66,722.40       | BLKT - SW1020D - Computer Equip Leasing    |
| <b>2026</b> | <b>Check # 80019717</b> | <b>\$480.20</b>   | <b>DON STOTTS</b>                          |
|             | PO# 22601935            | \$480.20          | MONTHLY MILEAGE                            |
| <b>2026</b> | <b>Check # 80019718</b> | <b>\$367.50</b>   | <b>DREW MITCHELL</b>                       |
|             | PO# 22601931            | \$367.50          | MONTHLY MILEAGE                            |
| <b>2026</b> | <b>Check # 80019719</b> | <b>\$100.24</b>   | <b>EFREN MARTINEZ</b>                      |
|             | PO# 22601787            | \$100.24          | TRAVEL REIMBURSEMENT                       |
| <b>2026</b> | <b>Check # 80019720</b> | <b>\$21.00</b>    | <b>EMSCO ELECTRIC SUPPL</b>                |
|             | PO# 22600082            | \$2,000.00        | BLANKET NOC ELECTRIAL SUPPLIES             |
| <b>2026</b> | <b>Check # 80019721</b> | <b>\$195.20</b>   | <b>EUREKA WATER COMPANY</b>                |
|             | PO# 22600087            | \$5,500.00        | BLANKET - CW25006 - WATER SERVICE          |
|             | PO# 22600099            | \$250.00          | D3 CW25006 Blanket - Bottled Water         |
|             | PO# 22600719            | \$600.00          | Blanket CW25006 - Water Bottle Engineering |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                         |                   |                                                      |
|-------------|-------------------------|-------------------|------------------------------------------------------|
| <b>2026</b> | <b>Check # 80019722</b> | <b>\$350.70</b>   | <b>HAYDEN HARMON</b>                                 |
|             | PO# 22601932            | \$350.70          | MONTHLY MILEAGE                                      |
| <b>2026</b> | <b>Check # 80019723</b> | <b>\$53.61</b>    | <b>IMPRESSIONS PRINTING</b>                          |
|             | PO# 22601693            | \$53.61           | NOC; COMM.SVCS - BUSINESS CARDS                      |
| <b>2026</b> | <b>Check # 80019724</b> | <b>\$368.90</b>   | <b>JASON KING</b>                                    |
|             | PO# 22601933            | \$368.90          | MONTHLY MILEAGE                                      |
| <b>2026</b> | <b>Check # 80019725</b> | <b>\$415.10</b>   | <b>JEFF DODGEN</b>                                   |
|             | PO# 22601938            | \$415.10          | MONTHLY MILEAGE                                      |
| <b>2026</b> | <b>Check # 80019726</b> | <b>\$225.40</b>   | <b>JIMMY HORTON</b>                                  |
|             | PO# 22601915            | \$225.40          | MONTHLY MILEAGE                                      |
| <b>2026</b> | <b>Check # 80019727</b> | <b>\$337.40</b>   | <b>JUAN HERNANDEZ</b>                                |
|             | PO# 22601943            | \$337.40          | MONTHLY MILEAGE                                      |
| <b>2026</b> | <b>Check # 80019728</b> | <b>\$2,150.00</b> | <b>KONE INC</b>                                      |
|             | PO# 22600066            | \$25,800.00       | BLANKET OMNIA #2019001564<br>ELEVATOR/CHAIR LIFT MON |
| <b>2026</b> | <b>Check # 80019729</b> | <b>\$100.24</b>   | <b>MARK MORRISON</b>                                 |
|             | PO# 22601789            | \$100.24          | TRAVEL REIMBURSEMENT                                 |
| <b>2026</b> | <b>Check # 80019730</b> | <b>\$138.68</b>   | <b>MICHAEL MORRISON</b>                              |
|             | PO# 22601785            | \$100.24          | TRAVEL REIMBURSEMENT                                 |
|             | PO# 22601785            | \$38.44           | TRAVEL REIMBURSEMENT                                 |
| <b>2026</b> | <b>Check # 80019731</b> | <b>\$427.00</b>   | <b>NATHAN BOWEN</b>                                  |
|             | PO# 22601937            | \$427.00          | MONTHLY MILEAGE                                      |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                         |                       |                                              |
|-------------|-------------------------|-----------------------|----------------------------------------------|
| <b>2026</b> | <b>Check # 80019732</b> | <b>\$925.00</b>       | <b>NORTHLINE 950 LLC</b>                     |
|             | PO# 22601764            | \$925.00              | STANDARD NOC Judges Toilet                   |
| <b>2026</b> | <b>Check # 80019733</b> | <b>\$42,662.00</b>    | <b>OKC INVESTMENTS INC</b>                   |
|             | PO# 22600434            | \$437,760.00          | Blanket OKC Rental Agreement FY 25-26        |
| <b>2026</b> | <b>Check # 80019734</b> | <b>\$6,645.82</b>     | <b>OKLAHOMA COUNTY CRIM</b>                  |
|             | PO# 22600580            | \$114,675.45          | Blanket OCCJA Pretrial Services MOU FY 25-26 |
| <b>2026</b> | <b>Check # 80019735</b> | <b>\$2,476,510.00</b> | <b>OKLAHOMA COUNTY CRIM</b>                  |
|             | PO# 22600012            | \$29,718,120.00       | Blanket OCCJA Budget FY 25-26                |
| <b>2026</b> | <b>Check # 80019736</b> | <b>\$650.83</b>       | <b>ORCHID UNIFORM RETAI</b>                  |
|             | PO# 22601309            | \$131.41              | D3 SW0086 Wearing apparel                    |
|             | PO# 22601309            | \$65.65               | D3 SW0086 Wearing apparel                    |
|             | PO# 22601309            | \$187.83              | D3 SW0086 Wearing apparel                    |
|             | PO# 22601309            | \$108.68              | D3 SW0086 Wearing apparel                    |
|             | PO# 22601309            | \$157.26              | D3 SW0086 Wearing apparel                    |
| <b>2026</b> | <b>Check # 80019737</b> | <b>\$65.69</b>        | <b>RK BLACK INC</b>                          |
|             | PO# 22600117            | \$1,812.00            | SW1034 Blanket Copier Lease DT               |
| <b>2026</b> | <b>Check # 80019738</b> | <b>\$100.24</b>       | <b>ROBBY BENNETT</b>                         |
|             | PO# 22601788            | \$100.24              | TRAVEL REIMBURSEMENT                         |
| <b>2026</b> | <b>Check # 80019739</b> | <b>\$221.90</b>       | <b>ROCKY SLOAN</b>                           |
|             | PO# 22601930            | \$221.90              | MONTHLY MILEAGE                              |
| <b>2026</b> | <b>Check # 80019740</b> | <b>\$1,648.44</b>     | <b>RX SYSTEMS INC</b>                        |
|             | PO# 22601715            | \$1,648.44            | NOC - RX labels for bottles Stock#5974       |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                   |                                          |
|-------------|--------------------------|-------------------|------------------------------------------|
| <b>2026</b> | <b>Check # 80019741</b>  | <b>\$348.60</b>   | <b>RYAN LOWRANCE</b>                     |
|             | PO# 22601942             | \$348.60          | MONTHLY MILEAGE                          |
| <b>2026</b> | <b>Check # 80019742</b>  | <b>\$100.24</b>   | <b>SETH A THOMAS</b>                     |
|             | PO# 22601784             | \$100.24          | TRAVEL REIMBURSEMENT                     |
| <b>2026</b> | <b>Check # 80019743</b>  | <b>\$6,229.08</b> | <b>SOFTCHOICE CORPORATI</b>              |
|             | PO# 22601818             | \$1,510.08        | SW1079 - Software Licenses               |
|             | PO# 22601818             | \$1,573.00        | SW1079 - Software Licenses               |
|             | PO# 22601818             | \$3,146.00        | SW1079 - Software Licenses               |
| <b>2026</b> | <b>Check # 80019744</b>  | <b>\$2,480.00</b> | <b>WALTERS LAND SERVICE</b>              |
|             | PO# 22600018             | \$5,000.00        | BLANKET NOC POWERWASHING                 |
| <b>2026</b> | <b>Check # 80019745</b>  | <b>\$2,475.00</b> | <b>WALTERS LAND SERVICE</b>              |
|             | PO# 22600022             | \$8,365.00        | BLANKET CW25077-1 MOWING/LANDSCAPE       |
| <b>2026</b> | <b>Check # 80019746</b>  | <b>\$2,340.00</b> | <b>WALTERS LAND SERVICE</b>              |
|             | PO# 22600022             | \$8,365.00        | BLANKET CW25077-1 MOWING/LANDSCAPE       |
| <b>2026</b> | <b>Check # 80019747</b>  | <b>\$1,750.00</b> | <b>WALTERS LAND SERVICE</b>              |
|             | PO# 22601523             | \$1,750.00        | STANDARD NOC WEST COURTYARD              |
|             | PO# 22601523             | \$0.00            | STANDARD NOC WEST COURTYARD              |
| <b>2026</b> | <b>Check # 80019748</b>  | <b>\$344.40</b>   | <b>ZACHARY SCHLITTENHAR</b>              |
|             | PO# 22601929             | \$344.40          | MONTHLY MILEAGE                          |
| <b>2025</b> | <b>Check # 101030666</b> | <b>\$4,850.00</b> | <b>AMERICAN CORRECTIONA</b>              |
|             | PO# 22505563             | \$9,700.00        | Blanket-Contract for ACA Reaccreditation |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                    |                                                   |
|-------------|--------------------------|--------------------|---------------------------------------------------|
| <b>2025</b> | <b>Check # 101030667</b> | <b>\$9,902.03</b>  | <b>JP MORGAN CHASE BANK</b>                       |
|             | PO# 22500032             | \$50,000.00        | BLANKET-BANK FEES (CHRISTIE)                      |
| <b>2025</b> | <b>Check # 101030668</b> | <b>\$38.01</b>     | <b>VERIZON WIRELESS SER</b>                       |
|             | PO# 22500381             | \$500.00           | BLANKET SW1012V - Wireless Services               |
| <b>2026</b> | <b>Check # 101030669</b> | <b>\$997.20</b>    | <b>AT&amp;T OKLAHOMA</b>                          |
|             | PO# 22600135             | \$50,000.00        | BLKT - FY26 - SW1014 POTS Lines for Telephone Svc |
| <b>2026</b> | <b>Check # 101030670</b> | <b>\$550.00</b>    | <b>CITY OF MIDWEST CITY</b>                       |
|             | PO# 22600725             | \$5,000.00         | Blanket - Household Hazardous 6/18/2025 BOCC      |
| <b>2026</b> | <b>Check # 101030671</b> | <b>\$207.47</b>    | <b>CITY OF OKLAHOMA CIT</b>                       |
|             | PO# 22600573             | \$75,000.00        | Blanket City Water & Sewer Utility FY 25-26       |
| <b>2026</b> | <b>Check # 101030672</b> | <b>\$500.00</b>    | <b>CODA (COUNTY OFFICER</b>                       |
|             | PO# 22601717             | \$500.00           | noc registration fees                             |
| <b>2026</b> | <b>Check # 101030673</b> | <b>\$170.00</b>    | <b>DEL CITY CHAMBER OF</b>                        |
|             | PO# 22601856             | \$170.00           | blanket noc; membership renewal                   |
| <b>2026</b> | <b>Check # 101030674</b> | <b>\$5,039.78</b>  | <b>DISTRICT ATTORNEY</b>                          |
|             | PO# 22600582             | \$55,437.59        | Blanket DA GPS Monitoring MOU FY 25-26            |
| <b>2026</b> | <b>Check # 101030675</b> | <b>\$58,285.01</b> | <b>DISTRICT ATTORNEYS C</b>                       |
|             | PO# 22600560             | \$699,420.16       | Blanket DA Civil Litigation Contract FY 25-26     |
| <b>2026</b> | <b>Check # 101030676</b> | <b>\$1,256.00</b>  | <b>GENUINE PARTS COMPAN</b>                       |
|             | PO# 22601656             | \$2,000.00         | BLANKET SW0307A; FLEET                            |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                    |                                            |
|-------------|--------------------------|--------------------|--------------------------------------------|
| <b>2026</b> | <b>Check # 101030677</b> | <b>\$766.86</b>    | <b>KIMBERLY ZUHDI</b>                      |
|             | PO# 22601782             | \$766.86           | D3 NOC Reimbursement                       |
| <b>2026</b> | <b>Check # 101030678</b> | <b>\$13,040.00</b> | <b>METRO PARKING GARAGE</b>                |
|             | PO# 22600089             | \$75,000.00        | BLANKET - NOC - MONTHLY PARKING FEES       |
|             | PO# 22600581             | \$5,568.00         | Blanket Metro Court Staff Parking FY 25-26 |
|             | PO# 22600591             | \$1,392.00         | Parking for County Manager FY 25-26        |
| <b>2026</b> | <b>Check # 101030679</b> | <b>\$20.00</b>     | <b>METRO PARKING GARAGE</b>                |
|             | PO# 22601434             | \$20.00            | NOC Parking Transponder Deposit            |
| <b>2026</b> | <b>Check # 101030680</b> | <b>\$3,888.59</b>  | <b>OG&amp;E</b>                            |
|             | PO# 22601669             | \$8,000.00         | BLANKET NOC; ELECTRIC SERVICE              |
| <b>2026</b> | <b>Check # 101030681</b> | <b>\$59.64</b>     | <b>OKLAHOMA COUNTY HWY</b>                 |
|             | PO# 22600085             | \$700.00           | BLANKET - NOC - FUEL                       |
| <b>2026</b> | <b>Check # 101030682</b> | <b>\$38,737.60</b> | <b>OKLAHOMA COUNTY PUBL</b>                |
|             | PO# 22600272             | \$464,851.20       | Blanket Lincoln Building Lease FY 25-26    |
| <b>2026</b> | <b>Check # 101030683</b> | <b>\$50.00</b>     | <b>PUREVIDA WATER TECHN</b>                |
|             | PO# 22600253             | \$600.00           | BLANKET FOR WATER/NOC                      |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                          |                   |                                                   |
|-------------|--------------------------|-------------------|---------------------------------------------------|
| <b>2026</b> | <b>Check # 101030684</b> | <b>\$9,258.09</b> | <b>SBC RHC C MWC LP</b>                           |
|             | PO# 22601690             | \$97.50           | NOC; FLEET - B301-00139; BARTON                   |
|             | PO# 22601699             | \$99.95           | NOC; FLEET B301-00161; SMITH                      |
|             | PO# 22601700             | \$390.00          | NOC; FLEET B301-00178; SEDBROOK                   |
|             | PO# 22601701             | \$5,323.50        | NOC; FLEET - B301-00179; WALLIS                   |
|             | PO# 22601701             | \$2,548.89        | NOC; FLEET - B301-00179; WALLIS                   |
|             | PO# 22601701             | \$698.30          | NOC; FLEET - B301-00179; WALLIS                   |
|             | PO# 22601701             | \$99.95           | NOC; FLEET - B301-00179; WALLIS                   |
| <b>2026</b> | <b>Check # 101030685</b> | <b>\$85.00</b>    | <b>SOONER MUFFLER INC</b>                         |
|             | PO# 22601689             | \$85.00           | NOC; FLEET - B301-00139; BARTON                   |
| <b>2026</b> | <b>Check # 101030686</b> | <b>\$4,806.60</b> | <b>SOUTHERN TIRE MART L</b>                       |
|             | PO# 22601761             | \$4,719.60        | SW0024B; FLEET - SHOP STOCK TIRES                 |
|             | PO# 22601761             | \$87.00           | SW0024B; FLEET - SHOP STOCK TIRES                 |
| <b>2026</b> | <b>Check # 101030687</b> | <b>\$249.26</b>   | <b>STAPLES CONTRACT AND</b>                       |
|             | PO# 22600097             | \$400.00          | D3 SW0180 Blanket - Office Supplies               |
|             | PO# 22601261             | \$170.28          | SW0180 Kleenex Facial Tissue                      |
| <b>2026</b> | <b>Check # 101030688</b> | <b>\$27.63</b>    | <b>T-MOBILE USA INC.</b>                          |
|             | PO# 22600027             | \$340.00          | BLANKET SW1012T T-MOBILE SERV & EQUIPMENT CELL PH |

**Fund - 1110 Highway Cash**

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|             |                         |                    |                                  |
|-------------|-------------------------|--------------------|----------------------------------|
| <b>2026</b> | <b>Check # 80019643</b> | <b>\$118.68</b>    | <b>AMAZON CAPITAL SERVI</b>      |
|             | PO# 22601758            | \$118.68           | Omnia R-TC-17006 Office Supplies |
| <b>2026</b> | <b>Check # 80019644</b> | <b>\$74,847.86</b> | <b>ATLAS PAVING COMPANY</b>      |
|             | PO# 22600028            | \$350,000.00       | BLANKET CW26025-1 ROAD BUILDIN   |



**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                         |                   |                                               |
|-------------|-------------------------|-------------------|-----------------------------------------------|
| <b>2026</b> | <b>Check # 80019645</b> | <b>\$306.98</b>   | <b>BATTERY OUTFITTERS I</b>                   |
|             | PO# 22600385            | \$2,000.00        | NOC BLANKET Highway Equipment Repair/Parts    |
| <b>2026</b> | <b>Check # 80019646</b> | <b>\$687.49</b>   | <b>BRUCKNER TRUCK SALES</b>                   |
|             | PO# 22600262            | \$12,000.00       | BLANKET SW0035T AUTOMOTIVE AND TRAILER PARTS  |
| <b>2026</b> | <b>Check # 80019647</b> | <b>\$4,575.17</b> | <b>BSC HOLDING INC DBA</b>                    |
|             | PO# 22601677            | \$21,552.50       | BLANKET SW0615 SALT (SODIUM CHLORIDE)         |
| <b>2026</b> | <b>Check # 80019648</b> | <b>\$423.31</b>   | <b>CINTAS CORPORATION</b>                     |
|             | PO# 22600206            | \$508.34          | D3 Blanket NOC First Aid Supplies             |
|             | PO# 22600288            | \$1,500.00        | Blanket NOC First Aid Supplies                |
|             | PO# 22600382            | \$1,000.00        | NOC BLANKET Medical Supplies                  |
| <b>2026</b> | <b>Check # 80019649</b> | <b>\$79.20</b>    | <b>D&amp;H UNITED FUELING S</b>               |
|             | PO# 22600345            | \$2,000.00        | BLANKET NOC PUMPING EQUIPMENT AND ACCESSORIES |
| <b>2026</b> | <b>Check # 80019650</b> | <b>\$1,764.76</b> | <b>DOLESE BROS CO</b>                         |
|             | PO# 22601525            | \$1,650.50        | CW26025 Highway Materials                     |
|             | PO# 22601525            | \$1,583.51        | CW26025 Highway Materials                     |
|             | PO# 22601733            | \$181.25          | D3 NOC Highway Materials                      |
| <b>2026</b> | <b>Check # 80019651</b> | <b>\$2,343.40</b> | <b>DUB ROSS COMPANY INC</b>                   |
|             | PO# 22601331            | \$2,235.80        | CW26025-1 Road Building Materials             |
|             | PO# 22601331            | \$107.60          | CW26025-1 Road Building Materials             |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                         |                   |                                                   |
|-------------|-------------------------|-------------------|---------------------------------------------------|
| <b>2026</b> | <b>Check # 80019652</b> | <b>\$247.32</b>   | <b>EUREKA WATER COMPANY</b>                       |
|             | PO# 22600203            | \$1,000.00        | D3 Blanket CW25006 Bottled Water & Hydrating Spor |
|             | PO# 22600310            | \$3,000.00        | CW25006 BLANKET Drinking Water                    |
| <b>2026</b> | <b>Check # 80019653</b> | <b>\$397.96</b>   | <b>HARBOR FREIGHT TOOLS</b>                       |
|             | PO# 22601868            | \$397.96          | NOC Small Equipment                               |
| <b>2026</b> | <b>Check # 80019654</b> | <b>\$287.50</b>   | <b>HOIDALE COMPANY INCO</b>                       |
|             | PO# 22601621            | \$287.50          | NOC Building & Grounds Main Supplies              |
| <b>2026</b> | <b>Check # 80019655</b> | <b>\$537.88</b>   | <b>MIDWEST HOSE AND SPE</b>                       |
|             | PO# 22601293            | \$537.88          | D3 NOC Motor vehicle repair parts                 |
| <b>2026</b> | <b>Check # 80019656</b> | <b>\$136.64</b>   | <b>O'REILLY AUTOMOTIVE</b>                        |
|             | PO# 22600341            | \$20,000.00       | BLANKET SW307A AUTOMOTIVE PARTS                   |
| <b>2026</b> | <b>Check # 80019657</b> | <b>\$264.92</b>   | <b>ORCHID UNIFORM RETAI</b>                       |
|             | PO# 22601312            | \$70.43           | D3 SW0086 Wearing apparel                         |
|             | PO# 22601312            | \$113.93          | D3 SW0086 Wearing apparel                         |
|             | PO# 22601312            | \$80.56           | D3 SW0086 Wearing apparel                         |
| <b>2026</b> | <b>Check # 80019658</b> | <b>\$14.00</b>    | <b>ROGER'S SAFE &amp; LOCK</b>                    |
|             | PO# 22600884            | \$14.00           | NOC Highway Equipment Repair/Parts                |
| <b>2026</b> | <b>Check # 80019659</b> | <b>\$1,347.75</b> | <b>US FLEET TRACKING LL</b>                       |
|             | PO# 22600360            | \$17,000.00       | BLANKET NOC MISCELLANEOUS SERVICES, NO. 1         |
| <b>2026</b> | <b>Check # 80019660</b> | <b>\$424.00</b>   | <b>VANCE BROTHERS LLC</b>                         |
|             | PO# 22600159            | \$5,000.00        | CW26025-1 BLANKET Road & Bridge Materials         |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                          |                    |                                                   |
|-------------|--------------------------|--------------------|---------------------------------------------------|
| <b>2026</b> | <b>Check # 80019661</b>  | <b>\$50.97</b>     | <b>W W GRAINGER INC DBA</b>                       |
|             | PO# 22600367             | \$3,000.00         | SW0817NVP BLANKET Highway Equipment Repair/Parts  |
| <b>2026</b> | <b>Check # 80019662</b>  | <b>\$536.50</b>    | <b>WARREN POWER &amp; MACHI</b>                   |
|             | PO# 22600364             | \$30,000.00        | BLANKET Sourcewell 032119-CAT Equipment Parts/Svc |
| <b>2025</b> | <b>Check # 110017890</b> | <b>\$5,734.43</b>  | <b>ALTERNATIVE CONSTRUC</b>                       |
|             | PO# 22506794             | \$5,734.43         | D3 NOC Highway Equipment Repair                   |
| <b>2025</b> | <b>Check # 110017891</b> | <b>\$224.10</b>    | <b>UNIFIRST HOLDINGS IN</b>                       |
|             | PO# 22500501             | \$12,000.00        | BLANKET NOC RENTAL OR LEASE SERVICES              |
| <b>2026</b> | <b>Check # 110017892</b> | <b>\$16,697.37</b> | <b>ACTION SAFETY SUPPLY</b>                       |
|             | PO# 22601762             | \$16,697.37        | SW0776 Striping                                   |
| <b>2026</b> | <b>Check # 110017893</b> | <b>\$2,610.04</b>  | <b>ATLAS ASPHALT COMPAN</b>                       |
|             | PO# 22600132             | \$5,000.00         | D3 CW26025-1 Blanket Asphahlt @ Plant             |
|             | PO# 22600387             | \$10,000.00        | CW26025-1 BLANKET Road & Bridge Materials         |
| <b>2026</b> | <b>Check # 110017894</b> | <b>\$50.38</b>     | <b>AUTOZONE INC</b>                               |
|             | PO# 22600386             | \$1,500.00         | SW0307A BLANKET Motor Vehicle & Other Parts       |
| <b>2026</b> | <b>Check # 110017895</b> | <b>\$1,390.50</b>  | <b>BG PRODUCTS INC</b>                            |
|             | PO# 22601909             | \$82.50            | D3 SW0039 Fuel Maintenance, Management for Bulk   |
|             | PO# 22601909             | \$1,308.00         | D3 SW0039 Fuel Maintenance, Management for Bulk   |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                          |                   |                                                      |
|-------------|--------------------------|-------------------|------------------------------------------------------|
| <b>2026</b> | <b>Check # 110017896</b> | <b>\$178.33</b>   | <b>CENTRAL OKLAHOMA HOS</b>                          |
|             | PO# 22600384             | \$2,000.00        | NOC BLANKET Highway Equipment<br>Repair/Parts        |
| <b>2026</b> | <b>Check # 110017897</b> | <b>\$173.03</b>   | <b>CH&amp;W LLC</b>                                  |
|             | PO# 22600275             | \$15,000.00       | BLANKET NOC TIRES TUBES                              |
| <b>2026</b> | <b>Check # 110017898</b> | <b>\$40.00</b>    | <b>ERWIN'S AFFORDABLE P</b>                          |
|             | PO# 22600120             | \$480.00          | CW26017 Pest Control                                 |
| <b>2026</b> | <b>Check # 110017899</b> | <b>\$467.90</b>   | <b>GELCO CLOTHING &amp; SH</b>                       |
|             | PO# 22600316             | \$3,500.00        | BLANKET NOC Safety Shoes                             |
| <b>2026</b> | <b>Check # 110017900</b> | <b>\$1,286.27</b> | <b>GENUINE PARTS COMPAN</b>                          |
|             | PO# 22600336             | \$5,000.00        | BLANKET SW307A AUTOMOTIVE ACCE                       |
|             | PO# 22600371             | \$5,000.00        | SW3070A BLANKET Motor Vehicle & Other<br>Parts       |
|             | PO# 22600932             | \$1,000.00        | D3 Blanket SW0307A Automotive Parts                  |
| <b>2026</b> | <b>Check # 110017901</b> | <b>\$1,255.76</b> | <b>HASKELL LEMON CONSTR</b>                          |
|             | PO# 22600319             | \$10,000.00       | BLANKET CW26025-1 ROAD BUILDIN                       |
| <b>2026</b> | <b>Check # 110017902</b> | <b>\$106.24</b>   | <b>HOME DEPOT USA INC</b>                            |
|             | PO# 22600194             | \$488.28          | D3 Blanket Omnia #16154 Building Material<br>Supplie |
| <b>2026</b> | <b>Check # 110017903</b> | <b>\$223.76</b>   | <b>HOME DEPOT USA INC</b>                            |
|             | PO# 22600213             | \$2,500.00        | USC16154 BLANKET Building & Grounds Main.            |
| <b>2026</b> | <b>Check # 110017904</b> | <b>\$75.60</b>    | <b>HOME DEPOT USA INC</b>                            |
|             | PO# 22600321             | \$1,500.00        | BLANKET USC16154 HAND TOOLS                          |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|             |                          |                    |                                                |
|-------------|--------------------------|--------------------|------------------------------------------------|
| <b>2026</b> | <b>Check # 110017905</b> | <b>\$269.44</b>    | <b>LINDE GAS &amp; EQUIPMEN</b>                |
|             | PO# 22600327             | \$3,000.00         | BLANKET NOC WELDING EQUIPMENT AND SUPPLIES     |
| <b>2026</b> | <b>Check # 110017906</b> | <b>\$403.38</b>    | <b>MAXWELL SUPPLY COMPA</b>                    |
|             | PO# 22600199             | \$3,000.00         | NOC BLANKET Building & Grounds Main            |
| <b>2026</b> | <b>Check # 110017907</b> | <b>\$273.00</b>    | <b>METRO PARKING GARAGE</b>                    |
|             | PO# 22601823             | \$546.00           | D3 NOC Blanket - Monthly Parking Fees          |
| <b>2026</b> | <b>Check # 110017908</b> | <b>\$2,461.24</b>  | <b>OG&amp;E</b>                                |
|             | PO# 22600670             | \$5,000.00         | D3 NOC Blanket - Electric Service              |
| <b>2026</b> | <b>Check # 110017909</b> | <b>\$318.99</b>    | <b>P &amp; K EQUIPMENT INC</b>                 |
|             | PO# 22600169             | \$500.00           | D3 SW0196PK Blanket Ground Maint Equip Service |
|             | PO# 22600940             | \$463.00           | D3 SW0196PK Blanket Ground Maint Equip Service |
| <b>2026</b> | <b>Check # 110017910</b> | <b>\$1,620.00</b>  | <b>RUDY CONSTRUCTION CO</b>                    |
|             | PO# 22601726             | \$706.50           | NOC Concrete                                   |
|             | PO# 22601760             | \$913.50           | NOC Concrete                                   |
| <b>2026</b> | <b>Check # 110017911</b> | <b>\$140.65</b>    | <b>STAPLES</b>                                 |
|             | PO# 22600173             | \$2,000.00         | NOC BLANKET Office Supplies                    |
| <b>2026</b> | <b>Check # 110017912</b> | <b>\$68,887.50</b> | <b>T J CAMPBELL CONSTRU</b>                    |
|             | PO# 22601757             | \$68,887.50        | D3 CW26025-1 Highway Materials                 |
| <b>2026</b> | <b>Check # 110017913</b> | <b>\$124.41</b>    | <b>TISDELLS IMPLEMENTS</b>                     |
|             | PO# 22600163             | \$2,000.00         | NOC BLANKET Highway Equipment Repair/Parts     |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|             |                          |                 |                                       |
|-------------|--------------------------|-----------------|---------------------------------------|
| <b>2026</b> | <b>Check # 110017914</b> | <b>\$968.85</b> | <b>UNIFIRST HOLDINGS IN</b>           |
|             | PO# 22600145             | \$2,038.45      | D3 NOC Blanket Uniform Rental         |
|             | PO# 22600358             | \$12,000.00     | BLANKET NOC RENTAL OR LEASE SERVICES  |
|             | PO# 22600368             | \$6,000.00      | NOC BLANKET Uniform & Wearing Apparel |
|             | PO# 22600369             | \$400.00        | NOC BLANKET Uniform & Wearing Apparel |
|             | PO# 22601668             | \$2,000.00      | D3 NOC Blanket Uniform Rental         |

|             |                          |                 |                            |
|-------------|--------------------------|-----------------|----------------------------|
| <b>2026</b> | <b>Check # 110017915</b> | <b>\$551.89</b> | <b>WASTE MANAGEMENT OF</b> |
|             | PO# 22600365             | \$6,000.00      | BLANKET NOC Waste Services |

**Fund - 1111                  CBRI**

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|             |                         |                    |                                  |
|-------------|-------------------------|--------------------|----------------------------------|
| <b>2018</b> | <b>Check # 80019663</b> | <b>\$16,702.55</b> | <b>TRIAD DESIGN GROUP I</b>      |
|             | PO# 21804708            | \$226,000.00       | BLANKET- Engeneering Services fo |

**Fund - 1130                  Resale Property - Budgeted**

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|             |                          |                 |                                                 |
|-------------|--------------------------|-----------------|-------------------------------------------------|
| <b>2026</b> | <b>Check # 80019664</b>  | <b>\$721.19</b> | <b>CDW GOVERNMENT INC</b>                       |
|             | PO# 22601809             | \$721.19        | SW1041CD ADSP016-130625 TECH SUPPORT RENEW      |
| <b>2026</b> | <b>Check # 80019665</b>  | <b>\$54.90</b>  | <b>EUREKA WATER COMPANY</b>                     |
|             | PO# 22600549             | \$2,000.00      | BLANKET-CW25006 WATER OFFICE                    |
| <b>2026</b> | <b>Check # 80019666</b>  | <b>\$29.00</b>  | <b>STEPHEN M USSERY</b>                         |
|             | PO# 22600553             | \$360.00        | BLANKET-CW26017-PEST CONTROL RESALE BLDG        |
| <b>2026</b> | <b>Check # 113004124</b> | <b>\$115.68</b> | <b>AT&amp;T WIRELESS</b>                        |
|             | PO# 22600556             | \$750.00        | BLANKET-SW1012A-RESALE BLDG                     |
|             | PO# 22600557             | \$1,000.00      | BLANKET-SW1012A-AT&T WIRELESS DEPUTY CELL PHONE |

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|             |                          |                   |                                                     |
|-------------|--------------------------|-------------------|-----------------------------------------------------|
| <b>2026</b> | <b>Check # 113004125</b> | <b>\$56.70</b>    | <b>FLEETCOR TECHNOLOGIE</b>                         |
|             | PO# 22600544             | \$4,000.00        | BLANKET-OMNIA-R211101-FUEL RESALE<br>BLDG           |
| <b>2026</b> | <b>Check # 113004126</b> | <b>\$2,250.00</b> | <b>OKLAHOMA COUNTY TREA</b>                         |
|             | PO# 22601524             | \$2,250.00        | STANDARD NOC OKLA TREAS ASSOCIATION<br>DUES FY25-26 |
| <b>2026</b> | <b>Check # 113004127</b> | <b>\$9.42</b>     | <b>PRESORT FIRST CLASS</b>                          |
|             | PO# 22600523             | \$3,000.00        | BLANKET-SW095-PRESORT MAILINGS                      |
| <b>2026</b> | <b>Check # 113004128</b> | <b>\$1,595.06</b> | <b>STAPLES CONTRACT AND</b>                         |
|             | PO# 22600116             | \$25,000.00       | BLANKET-OMNIA -R190303 OFFICE SUPPLIES              |
| <b>2026</b> | <b>Check # 113004129</b> | <b>\$5,000.00</b> | <b>U S POSTMASTER</b>                               |
|             | PO# 22601894             | \$5,000.00        | STANDARD-POSTAGE PERMIT#75                          |
| <b>2026</b> | <b>Check # 113004130</b> | <b>\$5,000.00</b> | <b>U S POSTMASTER</b>                               |
|             | PO# 22601895             | \$5,000.00        | STANDARD-POSTAGE PERMIT#75                          |
| <b>2026</b> | <b>Check # 113004131</b> | <b>\$176.02</b>   | <b>UNIFIRST HOLDINGS IN</b>                         |
|             | PO# 22600520             | \$3,000.00        | BLANKET-NOC-RESALE BLDG SHOP                        |

**Fund - 1160      Sheriff Service Fee Fund**

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**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                         |                 |                                         |
|-------------|-------------------------|-----------------|-----------------------------------------|
| <b>2025</b> | <b>Check # 80019667</b> | <b>\$44.67</b>  | <b>AMAZON CAPITAL SERVI</b>             |
|             | PO# 22506525            | \$23.06         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$29.61         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$54.43         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$142.99        | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$68.69         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$12.96         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$16.96         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$8.45          | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$15.06         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
|             | PO# 22506525            | \$23.66         | OMNIA RTC-17006; MAINTENANCE - SUPPLIES |
| <b>2026</b> | <b>Check # 80019668</b> | <b>\$130.39</b> | <b>COX COMMUNICATIONS I</b>             |
|             | PO# 22601094            | \$2,300.00      | BLNKT SW1014; COX QTRLY                 |
| <b>2026</b> | <b>Check # 80019669</b> | <b>\$71.24</b>  | <b>EUREKA WATER COMPANY</b>             |
|             | PO# 22601072            | \$1,500.00      | BLNKT CW25006; WATER                    |
|             | PO# 22601650            | \$40.74         | CW25006; ADMIN - WATER                  |
| <b>2026</b> | <b>Check # 80019670</b> | <b>\$612.95</b> | <b>MTM RECOGNITION CORP</b>             |
|             | PO# 22601111            | \$612.95        | BLNKT NOC; RECOGNITION                  |
| <b>2026</b> | <b>Check # 80019671</b> | <b>\$814.56</b> | <b>O'REILLY AUTOMOTIVE</b>              |
|             | PO# 22601124            | \$3,168.36      | SW0307A; FLEET BLANKET - SHOP SUPPLIES  |



**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                   |                                            |
|-------------|--------------------------|-------------------|--------------------------------------------|
| <b>2026</b> | <b>Check # 80019672</b>  | <b>\$223.20</b>   | <b>T &amp; W TIRE LLC</b>                  |
|             | PO# 22601467             | \$58.20           | SW0024; FLEET -NEW HOLLAND                 |
|             | PO# 22601467             | \$60.00           | SW0024; FLEET -NEW HOLLAND                 |
|             | PO# 22601467             | \$105.00          | SW0024; FLEET -NEW HOLLAND                 |
| <b>2025</b> | <b>Check # 116006625</b> | <b>\$2,018.27</b> | <b>DETECTACHEM INC</b>                     |
|             | PO# 22502959             | \$1,995.00        | NOC; INV. TESTING KITS FOR SRO'S           |
|             | PO# 22502959             | \$23.27           | NOC; INV. TESTING KITS FOR SRO'S           |
| <b>2025</b> | <b>Check # 116006626</b> | <b>\$6,960.80</b> | <b>WARFEL BODY SHOP INC</b>                |
|             | PO# 22506635             | \$2,660.00        | NOC; FLEET - B301-00161; SMITH BODY REPAIR |
|             | PO# 22506635             | \$617.60          | NOC; FLEET - B301-00161; SMITH BODY REPAIR |
|             | PO# 22506635             | \$772.00          | NOC; FLEET - B301-00161; SMITH BODY REPAIR |
|             | PO# 22506635             | \$735.65          | NOC; FLEET - B301-00161; SMITH BODY REPAIR |
|             | PO# 22506635             | \$2,175.55        | NOC; FLEET - B301-00161; SMITH BODY REPAIR |
| <b>2026</b> | <b>Check # 116006627</b> | <b>\$4,990.97</b> | <b>AT&amp;T MOBILITY II LLC</b>            |
|             | PO# 22601116             | \$5,000.00        | BLKT SW1012A - ATT ; QUARTERLY             |
| <b>2026</b> | <b>Check # 116006628</b> | <b>\$1,063.94</b> | <b>BADGEPASS INC</b>                       |
|             | PO# 22601866             | \$448.00          | NOC; BADGES FOR PERSONELL                  |
|             | PO# 22601866             | \$615.94          | NOC; BADGES FOR PERSONELL                  |
| <b>2026</b> | <b>Check # 116006629</b> | <b>\$99.95</b>    | <b>SBC RHC C MWC LP</b>                    |
|             | PO# 22601355             | \$99.95           | NOC; FLEET - B301-00180; DIEGO - ALIGNMENT |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                   |                                        |
|-------------|--------------------------|-------------------|----------------------------------------|
| <b>2026</b> | <b>Check # 116006630</b> | <b>\$1,628.92</b> | <b>SMARTSAFETY SOFTWARE</b>            |
|             | PO# 22600955             | \$1,628.92        | NOC BLKT SMART SAFETY SOFTWARE RENEWAL |
| <b>2026</b> | <b>Check # 116006631</b> | <b>\$176.83</b>   | <b>STAPLES CONTRACT AND</b>            |
|             | PO# 22601115             | \$300.00          | BLNKT SOURCEWELL-012320-SCC; SUPPLIES  |
| <b>2026</b> | <b>Check # 116006632</b> | <b>\$142.65</b>   | <b>US POSTAL SERVICE CM</b>            |
|             | PO# 22601099             | \$517.50          | BLNKT NOC; MAILING EQUIPMENT           |
| <b>2026</b> | <b>Check # 116006633</b> | <b>\$521.00</b>   | <b>WARFEL BODY SHOP INC</b>            |
|             | PO# 22601159             | \$521.00          | NOC; B301-259; COMM SVCS - DENT        |

**Fund - 1161                  Sheriff Special Revenue Fund**

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|             |                         |                   |                                           |
|-------------|-------------------------|-------------------|-------------------------------------------|
| <b>2026</b> | <b>Check # 80019673</b> | <b>\$3,360.00</b> | <b>COLOSSUS INC</b>                       |
|             | PO# 22600994            | \$3,360.00        | NOC; tech - software install for dispatch |
| <b>2026</b> | <b>Check # 80019674</b> | <b>\$730.56</b>   | <b>HOWARD GM II INC DBA</b>               |
|             | PO# 22600935            | \$5,000.00        | BLNKT NOC; - HOWARD PARTS                 |
| <b>2026</b> | <b>Check # 80019675</b> | <b>\$463.28</b>   | <b>SYNERGY DATACOM SUPP</b>               |
|             | PO# 22601241            | \$360.06          | NOC; DISPATCH - MEDIA WALL EQUIP          |
|             | PO# 22601241            | \$16.92           | NOC; DISPATCH - MEDIA WALL EQUIP          |
|             | PO# 22601241            | \$80.50           | NOC; DISPATCH - MEDIA WALL EQUIP          |
|             | PO# 22601241            | \$5.80            | NOC; DISPATCH - MEDIA WALL EQUIP          |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

**Fund - 1162                  Sheriff Grant Fund**

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|             |                          |                    |                                     |
|-------------|--------------------------|--------------------|-------------------------------------|
| <b>2026</b> | <b>Check # 162000173</b> | <b>\$85,020.00</b> | <b>CITY OF OKLAHOMA CIT</b>         |
|             | PO# 22600092             | \$189,866.64       | BLNKT - Annual Agrmt with OKC Radio |
| <b>2026</b> | <b>Check # 162000174</b> | <b>\$17,202.32</b> | <b>CITY OF OKLAHOMA CIT</b>         |
|             | PO# 22600092             | \$189,866.64       | BLNKT - Annual Agrmt with OKC Radio |

**Fund - 1290                  SHINE Program Fund**

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|             |                         |                    |                                  |
|-------------|-------------------------|--------------------|----------------------------------|
| <b>2026</b> | <b>Check # 80019676</b> | <b>\$18,249.24</b> | <b>THE EDUCATION AND EM</b>      |
|             | PO# 22601926            | \$18,249.24        | NOC TEEM Reimbursement for Shine |

**Fund - 1300                  IT Special Revenue Fund**

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|             |                          |                   |                                     |
|-------------|--------------------------|-------------------|-------------------------------------|
| <b>2026</b> | <b>Check # 80019677</b>  | <b>\$1,925.00</b> | <b>ABSOLUTE ECONOMICAL</b>          |
|             | PO# 22600970             | \$385.00          | NOC - Cremation and Burial Services |
|             | PO# 22600971             | \$385.00          | NOC - Cremation and Burial Services |
|             | PO# 22601246             | \$385.00          | NOC - Cremation and Burial Services |
|             | PO# 22601718             | \$385.00          | NOC - Cremation and Burial Services |
|             | PO# 22601719             | \$385.00          | NOC - Cremation and Burial Services |
| <b>2025</b> | <b>Check # 130000058</b> | <b>\$365.00</b>   | <b>TEMPLE FUNERAL HOME</b>          |
|             | PO# 22505262             | \$365.00          | NOC - Cremation and Burial Services |
| <b>2026</b> | <b>Check # 130000059</b> | <b>\$385.00</b>   | <b>MATTHEWS FUNERAL HOM</b>         |
|             | PO# 22601029             | \$385.00          | NOC - Cremation and Burial Services |
| <b>2026</b> | <b>Check # 130000060</b> | <b>\$385.00</b>   | <b>ROLFE FUNERAL HOME I</b>         |
|             | PO# 22601518             | \$385.00          | NOC - Cremation and Burial Services |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

**Fund - 1415            American Rescue Plan-2021**

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|             |                          |                     |                                                 |
|-------------|--------------------------|---------------------|-------------------------------------------------|
| <b>2025</b> | <b>Check # 80019678</b>  | <b>\$17,618.00</b>  | <b>LEADERSHIP SQUARE RE</b>                     |
|             | PO# 22503923             | \$659,799.00        | BLANKET AR033 5th Floor, Extended Lease FY25-26 |
|             | PO# 22503924             | \$283,824.00        | BLANKET AR033 5th Floor, Extended Lease FY25-26 |
| <b>2025</b> | <b>Check # 80019679</b>  | <b>\$13,134.89</b>  | <b>ONCALL PROJECT FOUN</b>                      |
|             | PO# 22503698             | \$150,000.00        | BLANKET Sub Recipient Agreement for ARPA 20153  |
| <b>2025</b> | <b>Check # 141500273</b> | <b>\$110,000.00</b> | <b>ACCENTURE LLP</b>                            |
|             | PO# 22500967             | \$2,844,000.00      | BLANKET P22120-03 ARPA Consultant and Managemen |

**Fund - 2010            Capital Improvement - Regular**

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|             |                         |                    |                                                   |
|-------------|-------------------------|--------------------|---------------------------------------------------|
| <b>2026</b> | <b>Check # 80019680</b> | <b>\$25,000.00</b> | <b>BLACKMON MOORING OF</b>                        |
|             | PO# 22601812            | \$25,000.00        | NOC - Professional Service COO88 Courthouse Flood |
| <b>2026</b> | <b>Check # 80019681</b> | <b>\$18,208.34</b> | <b>BLACKMON MOORING OF</b>                        |
|             | PO# 22601902            | \$18,208.34        | NOC - Professional Service COO88 Courthouse Flood |

**Fund - 2034            Jail Bonds 2023**

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|             |                          |                    |                                               |
|-------------|--------------------------|--------------------|-----------------------------------------------|
| <b>2024</b> | <b>Check # 203400054</b> | <b>\$52,239.59</b> | <b>HELLMUTH OBATA &amp; KAS</b>               |
|             | PO# 22401613             | \$23,233,155.00    | BLANKET-Design for New Adult Detention Center |

**Fund - 4010            Employee Benefits**

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**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                         |                     |                                                  |
|-------------|-------------------------|---------------------|--------------------------------------------------|
| <b>2026</b> | <b>Check # 80019690</b> | <b>\$144,293.51</b> | <b>AFFIRMEDRX PBC</b>                            |
|             | PO# 22601965            | \$6,405.00          | Emp Benefits 9/10 Inv 3700 Aug 31 Admin          |
|             | PO# 22601966            | \$137,888.51        | Emp Benefits 9/10, Inv 3699, August 31 Phar Serv |
| <b>2026</b> | <b>Check # 80019691</b> | <b>\$159,597.91</b> | <b>BESTCO BENEFIT PLANS</b>                      |
|             | PO# 22601961            | \$159,597.91        | Medicare Advantage Services 10/1/2025            |
| <b>2026</b> | <b>Check # 80019692</b> | <b>\$9,711.53</b>   | <b>DELTA DENTAL PLAN OF</b>                      |
|             | PO# 22601963            | \$9,711.53          | Delta Dental Admin August 2025                   |
| <b>2026</b> | <b>Check # 80019693</b> | <b>\$161,858.88</b> | <b>DELTA DENTAL PLAN OF</b>                      |
|             | PO# 22601964            | \$161,858.88        | Dental Claims August 2025                        |
| <b>2026</b> | <b>Check # 80019694</b> | <b>\$940.13</b>     | <b>GRAPHITERX INC</b>                            |
|             | PO# 22601307            | \$10,000.00         | Blanket - CW25041 Medication for Pharm           |
| <b>2026</b> | <b>Check # 80019695</b> | <b>\$72,787.91</b>  | <b>MORRIS &amp; DICKSON COM</b>                  |
|             | PO# 22601301            | \$290,000.00        | Blanket SW0023A County Pharmacy Med and Supplies |
|             | PO# 22601831            | \$300,000.00        | Blanket SW0023A County Pharmacy Med and Supplies |
| <b>2026</b> | <b>Check # 80019696</b> | <b>\$4,166.67</b>   | <b>SUMMIT FINANCIAL GRO</b>                      |
|             | PO# 22600175            | \$50,000.00         | FY26 BLANKET RX Consulting Blanket 25-26         |
| <b>2026</b> | <b>Check # 80019697</b> | <b>\$395,459.35</b> | <b>UMR INC (CLAIMS)</b>                          |
|             | PO# 22601996            | \$395,459.35        | Emp Benefits 9/10, August 28 - September 3, 2025 |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

|             |                          |                    |                                               |
|-------------|--------------------------|--------------------|-----------------------------------------------|
| <b>2026</b> | <b>Check # 401001912</b> | <b>\$2,255.05</b>  | <b>AMERISOURCEBERGEN DR</b>                   |
|             | PO# 22600807             | \$15,000.00        | Blanket -SW0023A Medication and Supplies      |
|             | PO# 22601304             | \$10,000.00        | Blanket -SW0023A Medication and Supplies      |
|             |                          |                    |                                               |
| <b>2026</b> | <b>Check # 401001913</b> | <b>\$30,995.74</b> | <b>MUTUAL OF OMAHA INSU</b>                   |
|             | PO# 22601962             | \$30,995.74        | Mutual of Omaha Life Insurance September 2025 |

**Fund - 4020                  Worker's Compensation**

|             |                          |                   |                                             |
|-------------|--------------------------|-------------------|---------------------------------------------|
| <b>2026</b> | <b>Check # 402000700</b> | <b>\$2,181.08</b> | <b>WORKERS COMP</b>                         |
|             | PO# 22601967             | \$2,181.08        | Work Comp 9/10, Check #27636 through #27642 |

|                                      |                       |
|--------------------------------------|-----------------------|
| 1001 - General Fund                  | \$2,813,304.03        |
| 1110 - Highway Cash                  | \$195,925.35          |
| 1111 - CBRI                          | \$16,702.55           |
| 1130 - Resale Property - Budgeted    | \$15,007.97           |
| 1160 - Sheriff Service Fee Fund      | \$19,500.34           |
| 1161 - Sheriff Special Revenue Fund  | \$4,553.84            |
| 1162 - Sheriff Grant Fund            | \$102,222.32          |
| 1290 - SHINE Program Fund            | \$18,249.24           |
| 1300 - IT Special Revenue Fund       | \$3,060.00            |
| 1415 - American Rescue Plan-2021     | \$140,752.89          |
| 2010 - Capital Improvement - Regular | \$43,208.34           |
| 2034 - Jail Bonds 2023               | \$52,239.59           |
| 4010 - Employee Benefits             | \$982,066.68          |
| 4020 - Worker's Compensation         | \$2,181.08            |
| <b>Total</b>                         | <b>\$4,408,974.22</b> |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

September 10, 2025

We hereby authorize the County Clerk to affix our facsimile signatures on the above Purchase Orders at Oklahoma City, Oklahoma this September 10, 2025

FACSIMILE SIGNATURES AFFIXED:

Board of County Commissioners

ATTEST:

Oklahoma County Clerk

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Chairman

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Deputy

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Member

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Member