

OKLAHOMA COUNTY

*Oklahoma County Office Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102*



Public Building Advisory Committee Meeting Minutes

Tuesday, October 14, 2025

10:05 AM

*Paul Foster - Chairman
Charles Dodson - Vice-Chair
John Pettis Jr - Member*

<https://www.youtube.com/@oklahomacounty4775>

***Recorded in the
Oklahoma County Clerk's Office***

Call To Order

Roll Call

Present: 3 - District 3 - Chief Deputy Paul Foster, District 2 - First Deputy Charles Dodson and District 1 - Chief Deputy John Pettis

Notice of the meeting was properly posted on October 13, 2025.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of September 22, 2025.

Dodson moved, Pettis seconded, to approve. The motion carried by the following vote:

Aye: 3 - Foster, Dodson and Pettis

Recurring Items

Departmental Items

2. Discussion and possible action regarding an update from the Owner’s Representative for Public Buildings Authority (PBA) ARPA projects, William White & Associates. Requested by Chairman.

Dodson moved, Pettis seconded, to receive. The motion carried by the following vote:

Aye: 3 - Foster, Dodson and Pettis

3. Discussion and possible action regarding an update on the Investor’s Capital Building Interior & Exterior Building Envelope Projects. Requested by Keith Monroe, Director of Facilities Management.

No action

No Citizen Participation

Board Comments

No New Business

Adjourn

Foster moved, Dodson seconded, to adjourn at 12:21 p.m. The motion carried by the following vote:

Aye: 3 - Foster, Dodson and Pettis

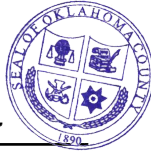
PUBLIC BUILDING ADVISORY COMMITTEE
OKLAHOMA COUNTY, OKLAHOMA

Charles Jackson

Chair or Vice-Chair

ATTEST:

Maressa Treat



Maressa Treat,
County Clerk and Secretary to the Board