

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Citizens Bond Oversight Advisory Board Meeting Minutes**

**Tuesday, January 20, 2026**

**1:30 PM**

***Steve Mason - Chair  
Mike Mize - Vice-Chair  
Joanne Davis - Member  
Sandino Thompson - Member  
Xavier Neira - Member  
Heather Gardner - Member  
Steve Cooper - Member***

***<https://www.youtube.com/@oklahomacounty4775>***

***Recorded in the  
Oklahoma County Clerk's Office***

## **Call To Order**

## **Roll Call**

**Present:** 6 - Steve Mason, Joanne Davis, Sandino Thompson, Xavier Neira, Heather Gardner and Steve Cooper

**Notice of the meeting was properly posted on January 16, 2026.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## **Approval of Minutes**

1. Discussion and possible action regarding the minutes of November 25, 2025.

**Cooper moved, Davis seconded, to approve. The motion carried by the following vote:**

**Aye:** 6 - Mason, Davis, Thompson, Neira, Gardner and Cooper

## **Recurring Items**

2. Discussion and possible action regarding the planning, design, management, and construction of the new Oklahoma County Adult Detention Center and Behavioral Care Center. Requested by the Board.

**No Action**

## **Departmental Items**

3. Discussion and possible action regarding the election of Vice-Chairman for Calendar Year 2026. Requested by Clerks of the Board, Office of the County Clerk.

**Thompson moved, Davis seconded, to elect Mike Mize. The motion carried by the following vote:**

**Aye:** 6 - Mason, Davis, Thompson, Neira, Gardner and Cooper

4. Discussion and possible action regarding a presentation by Flintco on the New Jail site. Requested by Stacey Trumbo, PE, County Engineer.

**No Action**

**No Citizen Participation**

**Board Comments**

**No New Business**

**Adjourn**

**Thompson moved, Cooper seconded, to adjourn at 2:18 pm. The motion carried by the following vote:**

**Aye:** 6 - Mason, Davis, Thompson, Neira, Gardner and Cooper

CITIZENS BOND OVERSIGHT ADVISORY  
BOARD  
OKLAHOMA COUNTY, OKLAHOMA

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Chair or Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board