OKLAHOMA COUNTY, OKLAHOMA

BOARD OF COUNTY COMMISSIONERS

STANDARD LONG TERM LEASE CONTRACT

CONTRACT as of the	1st d	lay of Ma	v 2022.
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BETWEEN the COUNTY:	The Board of County Commissioners of Oklahoma County 320 Robert S. Kerr, Suite 201 Oklahoma City, Oklahoma 73102
on behalf of: Contact Person: Telephone Number:	District #2 Brandi Mertens, Comptroller (405) 713-2380
and the VENDOR: Address:	STANDLEY SYSTEMS, LLC 26 E. Main Oklahoma City, OK 73104
Contact Person: Telephone Number:	Linda Helmer 405-574-1163
The lease of and maintenance County or State Contract Nur	e agreement for the following item: Savin IM C4500 mber: SW1013S
This contract has been exami County.	ned and approved as to legality by the District Attorney, Oklahoma
Assistant District Attorney	Date

THE COUNTY AND THE VENDOR AGREE AS SET FORTH BELOW.

ARTICLE 1 EQUIPMENT LEASED

The Vendor shall supply the following equipment to the County:

Savin IM C4500 Copier, black and white copies or prints at a cost of \$0.008 each and color copies or prints at a cost of \$0.045 each. This is to include all-inclusive maintenance - all parts, labor, toner, supplies, travel, and training. (Excludes paper)

ARTICLE 2 INSURANCE/LIABILITY

The Vendor agrees to maintain liability and Workers' Compensation insurance to cover the acts of Vendor and his employees or agents regarding any services rendered pursuant to this contract. Such liability and Workers' Compensation insurance shall be sufficient in coverage and policy limitations to cover all claims arising under the Oklahoma Governmental Tort Claims Act. The Vendor agrees to indemnify and hold harmless the County for any negligent acts of Vendor in the performance of this Contract.

ARTICLE 3 TERM OF CONTRACT AND RENEWAL

This contract shall commence on May 1, 2022 and by operation of Article 10 Section 26 of the Oklahoma Constitution, shall terminate at the end of the fiscal year on June 30, 2022. County shall have the right to renew this Contract annually. Each annual renewal period shall expire on the last day of the then current fiscal year of County. It is the present intent of the County to continue this lease for an additional 5 fiscal year(s). However, in order for the contract to be continued the contract must be renewed on July 1 or thereafter of each succeeding fiscal year by an affirmative action of the Board of County Commissioners. Pursuant to 62 O.S. §430.1 in no event shall the County's obligation be deemed to continue past the end of the County's fiscal year ending June 30 of every year, nor shall County be deemed to be indebted beyond the indebtedness created by each fiscal year's obligation.

It is agreed between the parties that the County may terminate this contract at any time before the end of the fiscal year for any reason after giving the Vendor a thirty-day written notice and may terminate immediately if Vendor breaches any of the terms of this contract.

ARTICLE 4 CONTRACT AMOUNT

The County shall pay the Vendor for the lease of this equipment as follows:

One hundred forty six dollars and .39/100 per month for lease, \$146.39. Annual contract lease amount \$292.78. Estimate for copy charge is \$50.00 per month at a cost of \$0.008 per black and white and a cost of \$0.045 for colored. Contract estimate for copy charge is \$200. Total combined cost of lease and copy charges not to exceed \$492.78.

ARTICLE 5 MISCELLANEOUS PROVISIONS

ARTICLE 6 BLANKET PURCHASE ORDERS

This contract is null and void unless the amount of the contract has been encumbered by the Oklahoma County Clerk. Upon approval of this contract Blanket Purchase Orders will be issued by Oklahoma County as set out below:

For the contract period 5/01/2022 through 6/30/2022 for the amount of encumbrance of \$492.78

ARTICLE 7 LEGAL AUTHORITY

It is expressly understood that the County is a subdivision of the State of Oklahoma and consequently may only contract pursuant to the procedures and with limitations provided by Oklahoma Law, including the County Purchasing Act, 19 O.S.A. Section 1500 et. seq. 19 O.S.A. Section 1 and 62 O.S.A., Section 430.1.

STANDLEY SYSTEMS, LLC
26 E. Main
Oklahoma City, OK 73104

Signature

Printed Name and Title

Signed before me this _______ day of _______, 2022

My Comm. expires _______

Approved as to form and legality this _____ day of ______, 2022

Assistant District Attorne	cy	
APPROVED:		
Director of Purchasing		
APPROVED this	day of	
BOARD OF COUNTY O OKLAHOMA COUNTY		
BOARD OF COUNTY (OKLAHOMA COUNTY Chairman	7, OKLAHOMA	
BOARD OF COUNTY OOKLAHOMA COUNTY Chairman Member	7, OKLAHOMA	



Bill To OK COUNTY - DISTRICT 2

OKLAHOMA CITY, OK

Requisition 12205841-00 FY 2022

7105 S. ANDERSON ROAD Acct No:

1001-60-920-000-000-000-55390 -

Review:

6065d2brajoh Buyer:

|Status: Released

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Vendor

73150

STANDLEY SYSTEMS LLC

PO BOX 460

Ship To OK COUNTY - DISTRICT 2 7105 S. ANDERSON ROAD

OKLAHOMA CITY, OK 73150

CHICKASHA, OK 73023-0460

Te1#405-224-0819

Deliver To OK COUNTY - DISTRICT 2 7105 S. ANDERSON ROAD

OKLAHOMA CITY, OK 73150

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Departme	 nt		
04/13/22	000124	1	1		District	District #2		
LN Descript	tion / Acc	ount		Qt	y Unit	Price	Net Price	
001 Copy Mad (Includi Leases)	hine, Pla ing Cost-F Rental or	er-Copy Ty	ype pe	492.7 EAC	77	.00000	492.78	
1 1001-60	920-000-	-000-000-55	390 -				492.78	
7105 s.	TY - DISTR ANDERSON CITY, OK	ROAD						
7105 s.	TO TY - DISTR ANDERSON CITY, OK	ROAD						
Requisition	Link							
			Requisit	ion Total			492.78	

***** General Ledger Summary Section *****

Amount Remaining Budget

1001-60-920-000-000-000-55390 -

492.78 573.42

District #2

Copier-Lease

***** Approval/Conversion Info ***** Activity Date Clerk

Approved 04/13/22 Approved 04/13/22 Approved 04/13/22

Brandi Johnson Ken Wallace Deborah McDonald

Auto approved by: 6065d2brajoh

Comment



Bill To OK COUNTY - DISTRICT 2 7105 S. ANDERSON ROAD

Requisition 12205841-00 FY 2022

Acct No:

1001-60-920-000-000-000-55390 -

Review:

Buyer: 6065d2brajoh

Status: Released

Page 2

______ Vendor

73150

STANDLEY SYSTEMS LLC

OKLAHOMA CITY, OK

PO BOX 460

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OKLAHOMA CITY, OK 73150

CHICKASHA, OK 73023-0460

Tel#405-224-0819

Deliver To

OK COUNTY - DISTRICT 2 7105 S. ANDERSON ROAD

OKLAHOMA CITY, OK 73150

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	 De	partment		
04/13/22	000124	I	Ī		id	strict #2		
LN Descripti Approved Approved Approved Approved Approved Queued Queued Queued Queued Queued	04/13/ 04/13/ 04/13/ 04/13/	22 Maaik 22 Sheen 22 Danny 22 Dorin 22 Charl 22 Chant 22 Shani 22 Ashle 22 Laure	e Potter a McGrady Lambert da Berry otte Swind el Boso ka Babcock y McMichael n Adkison Tran		Auto Auto Auto Hold Hold Hold	approved approved approved	by: by: by: by:	Net Price 6065ccdebmcd 6065ccdebmcd 6065ccdebmcd 6065ccdebmcd