

RESOLUTION NO. 2022-1648

A RESOLUTION ACCEPTING THE FINAL PLAT OF JOHNSON’S WAY, PURSUANT TO O.S. TITLE 19 §868.8.

(A Two (2) Lot Single Family Residential Subdivision)

WHEREAS, the Oklahoma County Planning Commission did on April 21st, 2022, approve the Final Plat of Johnson’s Way (FP-2022-02), Being a part of the Northwest Quarter (NW/4) of Section Seven (7), Township Fourteen (14) North, Range Three (3) West, I.M., Oklahoma County, Oklahoma, being more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter (NW/4); thence South 88°39’19” East along the North line of said Northwest Quarter (NW/4) for a distance of 981.62 feet to the Point of Beginning; thence continuing South 88°39’19” East along the North line a distance of 323.00 feet; thence South 01°20’41” West for a distance of 677.38 feet; thence North 88°39’19” West for a distance of 323.00 feet; thence North 01°20’41” East for a distance of 677.38 feet to the Point of Beginning. Subject to a 30-foot utility and roadway easement along the West 30 feet.

Location: NW 234th & May Ave (County Highway District #3)

And

WHEREAS, there are no roads to construct within the plat.

And

WHEREAS, the owner of each lot will be required to install and maintain erosion and flood controls during future improvement efforts

And

WHEREAS, the plat has been reviewed and recommended for approval by the County Engineer

And

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby accepts the Final Plat of Johnson’s Way and authorizes the plat to be placed on record.

APPROVED:

**BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA**

Stacey Trumbo, P.E.,
County Engineer

Chairman

ATTEST:

Member

David B. Hooten
County Clerk

Member

APPROVED as to form and legality this _____ day of _____, 2022.

Gretchen Crawford
Assistant District Attorney

OKLAHOMA COUNTY PLANNING COMMISSION

FINAL PLAT (FP-2022-02)

JOHNSON'S WAY

NW 234TH & MAY AVE

NO. OF LOTS: 2 LOTS / 5 ACRES

POB
TRACT A

S 88° 55' 58" E 323.00'

NW 234TH
SORGHUM MIL

33' STAT
ROW

231.29'

N 01° 04' 01" E

N 88° 55' 58" W
248.00'

N 01° 04' 01" E
166.00'

677.38'

S 01° 04' 01" W
677.38'

30'
ESMT

N 01° 04' 01" E
446.09'

S 01° 04' 01" W
280.09'

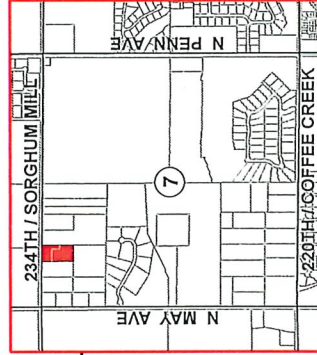
N 88° 55' 58" W
75.00'

N 88° 55' 58" W 323.00'

TRACT A
2 ACRES

TRACT B
3.02 ACRES

2750



SECTION 7, T-14-N, R-3-W, I.M.

LOCATION MAP



OKLAHOMA COUNTY
ENGINEERING & PLANNING

320 Robert S. Kerr, Suite 201
Oklahoma City, Ok 73102-3431
County Engineer : Stacey Trumbo, P. E.

Date:

APRIL 2022

Scale:

NO SCALE

Drawn By:

SCM

OKLAHOMA COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST SHEET

FOR THE May 16, 2022 AGENDA

DEPARTMENT: Planning REQUESTED BY: Tyler Gammon

REQUISITION NO.: _____ REQUISITION SHEET ATTACHED: _____ YES X N/A

NAME OF FUNDS: _____

FUND NUMBERS: _____ / _____ / _____

DOES THE AGENDA ITEM CONTAIN PRIVACY-PROTECTED OR SECURITY INFORMATION? YES **YES** X **NO**

AGENDA ITEMS CONTAINING PRIVACY-PROTECTED OR SECURITY INFORMATION WILL NOT BE HYPERLINKED TO THE AGENDA.

NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: 1

AGENDA ITEM READS AS FOLLOWS: Discussion and possible action regarding approval/denial of Resolution No. 2022-1648 accepting the final plat of Johnson's Way as provided in Oklahoma Statutes, Title 19, §868.8. Requested by Tyler Gammon. Planning Director and approved as to form and legality by Gretchen Crawford, Assistant District Attorney

APPROVED BY DA
(If Applicable)

APPROVED BY ENGINEER
If Applicable)

APPROVED BY PURCHASING
(If Applicable)

ASSISTANT DISTRICT ATTORNEY

Please initial that document has been reviewed for privacy-protected or security information

DISTRICT ATTORNEY: YES N/A

COUNTY CLERK: YES N/A

Indicate any privacy-protected information that exists _____

DATE OF REQUEST: May 10, 2022 APPROVED BY: _____

REQUEST FOR DISTRICT ATTORNEY LEGAL SERVICES

THIS FORM IS TO BE USED TO REQUEST ADVICE AND/OR REPRESENTATION FROM THE DISTRICT ATTORNEY'S OFFICE REGARDING THE COUNTY OF OKLAHOMA, COUNTY OFFICIALS AND EMPLOYEES AS REQUIRED BY SECTIONS 215.4, 215.5, 215.25 AND 215.26 OF TITLE 19 OF THE OKLAHOMA STATUTES.

IF ADVICE IS SOUGHT, THE REQUEST MUST BE SIGNED BY AN ELECTED COUNTY OFFICER. THIS FORM MUST BE FILLED OUT AND SUBMITTED TO THE CIVIL DIVISION OF THE OKLAHOMA COUNTY DISTRICT ATTORNEY'S OFFICE IN A TIMELY MANNER. ALL RESPONSES TO REQUESTS FOR ADVICE WILL BE IN WRITING.

IF THE REQUEST IS FOR LEGAL REPRESENTATION UNDER 19 O. S. SECTION 215.25, THE REQUEST MUST BE SUBMITTED IN WRITING EARLY ENOUGH TO PERMIT THE DISTRICT ATTORNEY'S OFFICE ADEQUATE TIME TO COMPLETE A THOROUGH "GOOD-FAITH-AND-COURSE-OF-EMPLOYMENT" INVESTIGATION AS CONTEMPLATED BY 19 O.S. SECTION 215.26.

DATE OF REQUEST: 05/10/22.
COUNTY DEPARTMENT MAKING REQUEST: Planning Commission

STATE WITH SPECIFICITY, WHAT THE REQUEST IS AND WHY THE ASSISTANCE OF THE DISTRICT ATTORNEY'S OFFICE IS NEEDED:
Review Boce Resolution for Fair Play of Johnson's Way
(2nd Subdivision) As to form & legality

ATTACH ADDITIONAL DOCUMENTS AS APPROPRIATE. (NOTE: Advice, reviews and approvals as to "form and legality" are based on the documentation and information provided to the District Attorney's Office. Please provide all relevant information when requesting an opinion or review from the District Attorney's Office).

John Hamer
COUNTY OFFICER

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DATE RECEIVED BY DISTRICT ATTORNEY: _____

REPLY BY DISTRICT ATTORNEY: _____

DAVID PRATER
DISTRICT ATTORNEY

By: _____