

REQUEST FOR DISTRICT ATTORNEY LEGAL SERVICES

THIS FORM IS TO BE USED TO REQUEST ADVICE AND/OR REPRESENTATION FROM THE DISTRICT ATTORNEY'S OFFICE REGARDING THE COUNTY OF OKLAHOMA, COUNTY OFFICIALS AND EMPLOYEES AS REQUIRED BY SECTIONS 215.4, 215.5, 215.25 AND 215.26 OF TITLE 19 OF THE OKLAHOMA STATUTES.

IF ADVICE IS SOUGHT, THE REQUEST MUST BE SIGNED BY AN ELECTED COUNTY OFFICER. THIS FORM MUST BE FILLED OUT AND SUBMITTED TO THE CIVIL DIVISION OF THE OKLAHOMA COUNTY DISTRICT ATTORNEY'S OFFICE IN A TIMELY MANNER. ALL RESPONSES TO REQUESTS FOR ADVICE WILL BE IN WRITING.

IF THE REQUEST IS FOR LEGAL REPRESENTATION UNDER 19 O. S. SECTION 215.25, THE REQUEST MUST BE SUBMITTED IN WRITING EARLY ENOUGH TO PERMIT THE DISTRICT ATTORNEY'S OFFICE ADEQUATE TIME TO COMPLETE A THOROUGH "GOOD-FAITH-AND-COURSE-OF-EMPLOYMENT" INVESTIGATION AS CONTEMPLATED BY 19 O.S. SECTION 215.26.

DATE OF REQUEST: 06/02/2022

COUNTY DEPARTMENT MAKING REQUEST: Planning Commission

STATE WITH SPECIFICITY, WHAT THE REQUEST IS AND WHY THE ASSISTANCE OF THE DISTRICT ATTORNEY'S OFFICE IS NEEDED:

Review BCC Resolution as to form and legality regarding
Final Plat Acceptance

ATTACH ADDITIONAL DOCUMENTS AS APPROPRIATE. (NOTE: Advice, reviews and approvals as to “form and legality” are based on the documentation and information provided to the District Attorney’s Office. Please provide all relevant information when requesting an opinion or review from the District Attorney’s Office).

COUNTY OFFICER

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DATE RECEIVED BY DISTRICT ATTORNEY:

REPLY BY DISTRICT ATTORNEY:

DAVID PRATER
DISTRICT ATTORNEY

By: _____

OKLAHOMA COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST SHEET

FOR THE June 6, 2022 AGENDA

DEPARTMENT: Planning REQUESTED BY: Tyler Gammon

REQUISITION NO.: _____ REQUISITION SHEET ATTACHED: _____ YES X N/A

NAME OF FUNDS: _____

FUND NUMBERS: _____ / _____ / _____

DOES THE AGENDA ITEM CONTAIN PRIVACY-PROTECTED OR SECURITY INFORMATION? _____ YES X NO

AGENDA ITEMS CONTAINING PRIVACY-PROTECTED OR SECURITY INFORMATION WILL NOT BE HYPERLINKED TO THE AGENDA.

NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: 1

AGENDA ITEM READS AS FOLLOWS: Discussion and possible action regarding to approve or not to approve Resolution No. 2022-2232 accepting the Final Plat of Addington Farms II, Section 2, an Irrevocable Letter of Credit to assure erosion controls and a Maintenance Bond for road and drainage improvements. Acceptance of the final plat authorizes said private road development to be placed on record as provided in Oklahoma Statutes, Title 19, §868.8. Requested by Tyler Gammon, Planning Director and approved as to form and legality by Gretchen Crawford, Assistant District Attorney.

APPROVED BY DA
(If Applicable)

APPROVED BY ENGINEER
(If Applicable)

APPROVED BY PURCHASING
(If Applicable)

ASSISTANT DISTRICT ATTORNEY

COUNTY ENGINEER

PURCHASING AGENT

Please initial that document has been reviewed for privacy-protected or security information

DISTRICT ATTORNEY: _____ YES _____ N/A

COUNTY CLERK: _____ YES _____ N/A

Indicate any privacy-protected information that exists _____

(NOTE: THE CHAIRMAN/CHIEF DEPUTY MUST APPROVE ALL EMERGENCY REQUESTS FOR ANY ITEM SUBMITTED AFTER THE DEADLINE)

DATE OF REQUEST: June 02, 2022

APPROVED BY: _____
CHAIRMAN

RESOLUTION NO. 2022-2232

A RESOLUTION ACCEPTING THE FINAL PLAT OF ADDINGTON FARMS II, SECTION 2, PURSUANT TO O.S. TITLE 19 §868.8.

(A Private Road Single Family Residential Subdivision)

WHEREAS, the Oklahoma County Planning Commission did on May 19, 2022, approve the Final Plat of Addington Farms II, Section 2 (FP-2022-03), a tract of land situated within the Southeast Quarter (SE/4) of Section Seven (7), Township Fourteen (14) North, Range Three (3) West of the Indian Meridian (I.M.), Oklahoma County, Oklahoma and more particularly described as follows:

COMMENCING at the Northeast corner of said SE/4; thence N89°15'10"W along the North line of said SE/4 a distance of 329.73 feet to the POINT OF BEGINNING; thence S00°11'08"E a distance of 661.17 feet to a point on the exterior boundary line of Addington Farms II, Section 1, according to the recorded plat thereof; thence along the exterior boundary of said plat the following ten (10) courses:

- 1. N74°09'59" W a distance of 149.28 feet; thence
- 2. S89°52'39" W a distance of 60.00 feet to a point on a non-tangent curve to the right; thence
- 3. 26.34 feet along the arc of said curve having a radius of 120.00 feet, subtended by a chord of 26.29 feet which bears S06°09'57" W
- 4. N89°14'44" W a distance of 1039.25 feet; thence
- 5. N84°33'00" W a distance of 199.70 feet; thence
- 6. N89°14'44" W a distance of 60.00 feet; thence
- 7. S00°45'16" W a distance of 13.38 feet; thence
- 8. N89°14'44" W a distance of 290.00 feet; thence
- 9. S00°45'16" W a distance of 69.49 feet; thence
- 10. S72°29'32" W a distance of 535.24 feet to a point on the West line of said SE/4; thence N00°16'04" W along said West line a distance of 883.44 feet to the Northwest corner of said SE/4; thence S89°15'10"E along the North line of said SE/4 a distance of 2308.08 feet to the POINT OF BEGINNING. Said tract contains 1,568,821 Sq. Ft or 36.02 Acres, more or less.

Location: NW 220th & N. Pennsylvania Ave. (County Highway District #3)

And

WHEREAS, an Irrevocable Letter of Credit #794 in the amount of \$18,987.50, was posted on October 27, 2021 by the Principal to assure Erosion Controls for 1 year after completion of road construction.

And

WHEREAS, a Maintenance Bond #2327969 was posted as surety dated February 9, 2022, in the amount of \$319,411.80 by the Principal to assure completion of paving and storm drainage improvements within one (1) year of the approval of the Bond by the Board of County Commissioners. Said Bond shall not expire until two (2) years after completion of paving and storm drainage improvements.

And

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby approves said Letters of Credit as bonds for Erosion Controls and Road Maintenance and accepts the Final Plat of Addington Farms II, Section 2 and authorizes the plat to be placed on record.

The roads will be maintained by the County _____

The roads will not be maintained by the County. X

APPROVED:

**BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA**

Stacey Trumbo, P.E.,
County Engineer

Chairman

ATTEST:

Member

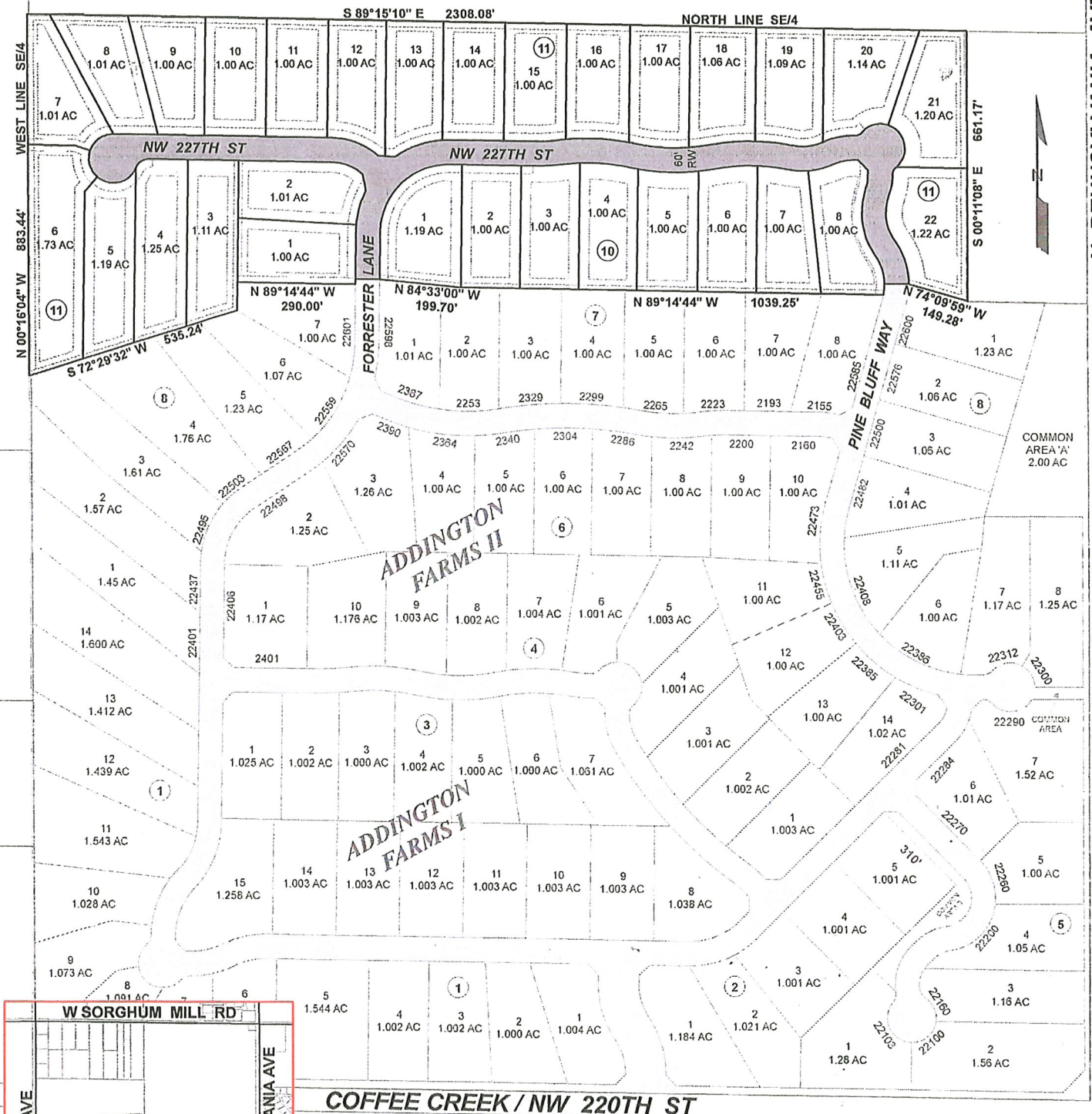
David B. Hooten
County Clerk

Member

APPROVED as to form and legality this _____ day of _____, 2022.

Gretchen Crawford
Assistant District Attorney

OKLAHOMA COUNTY PLANNING COMMISSION
FINAL PLAT (FP-2022-03)
ADDINGTON FARMS II, SEC. 2
LOCATION: NW 220TH & PENN. AVE
NO. OF LOTS: 30 ON 36.02 ACRES
APPLICANT: CRAFTON TULL



N PENNSYLVANIA AVE



OKLAHOMA COUNTY
ENGINEERING & PLANNING
 320 Robert S. Kerr, Suite 201
 Oklahoma City, Ok 73102-3431
 County Engineer : Stacey Trumbo, P. E.

Date: APRIL 2022	Scale: NO SCALE	Drawn By: SCM
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SECTION 7, T-14-N, R-3-W, 1.M
LOCATION MAP