



# OKLAHOMA COUNTY

Oklahoma County Office  
Building  
320 Robert S Kerr Ave,  
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## Legislation Details (With Text)

**File #:** 2024-0876    **Version:** 1    **Name:**  
**Type:** Departmental Items    **Status:** Passed  
**File created:** 3/12/2024    **In control:** Home Finance Authority  
**On agenda:** 3/20/2024    **Final action:** 3/20/2024  
**Title:** Discussion and possible action with respect to authorizing a joint application with Northcare to serve as the MAPS 4 transitional housing operating partner. Item requested by Jered Davidson, General Counsel.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M4-MM030\_Transitional\_Housing\_RFP official

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 3/20/2024 | 1    | Home Finance Authority | approve | Pass   |

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