



OKLAHOMA COUNTY

Oklahoma County Office
Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102

Boards/Committees and People

| Name | Title | Start Date | End Date |
|--------------------------------------|--------------------------------|------------|------------|
| Board of County Commissioners | | | |
| Carrie Blumert | County Commissioner | 1/1/2019 | 1/1/2099 |
| Kevin Calvey | County Commissioner | 1/1/2019 | 1/1/2099 |
| Brian Maughan | County Commissioner | 9/1/2018 | 1/1/2099 |
| Board of Equalization | | | |
| Randel Shadid | | 10/15/2018 | 10/15/2099 |
| Patrick Crawley | | 10/15/2018 | 10/15/2099 |
| Eleanor Thompson | | 1/1/2021 | 1/1/2099 |
| Budget Board | | | |
| Forrest "Butch" Freeman | County Treasurer | 10/18/2018 | 10/18/2099 |
| David B. Hooten | County Clerk | 10/18/2018 | 10/18/2099 |
| Brian Maughan | County Commissioner | 10/18/2018 | 10/18/2099 |
| Rick Warren | Court Clerk | 10/18/2018 | 10/18/2099 |
| Kevin Calvey | County Commissioner | 1/1/2019 | 1/3/2099 |
| Carrie Blumert | County Commissioner | 1/1/2019 | 1/3/2099 |
| Larry Stein | County Assessor | 1/1/2019 | 1/3/2099 |
| Tommie Johnson III | Sheriff | 12/30/2020 | 12/30/2099 |
| Budget Evaluation Team | | | |
| Cody Compton | District 1 - First Deputy | 10/15/2018 | 10/15/2099 |
| Christie Tretheway-Miller | Treasurer - Comptroller | 10/15/2018 | 10/15/2099 |
| Amy Laurent | Court Clerk - Finance Director | 10/15/2018 | 10/15/2099 |
| Brandon Holmes | Sheriff - Captain | 1/1/2021 | 1/1/2099 |
| Danny Lambert | County Clerk - Chief Deputy | 10/15/2018 | 10/15/2099 |
| Myles Davidson | District 3 - Chief Deputy | 1/15/2019 | 1/1/2099 |
| Mike Morrison | County Assessor - Chief Deputy | 1/15/2019 | 1/1/2099 |
| Brandi Mertens | Financial Officer | 1/1/2019 | 1/1/2099 |
| Court Services Advisory Board | | | |
| Forrest "Butch" Freeman | County Treasurer | 1/14/2019 | 1/3/2099 |
| Bob Ravitz | Public Defender | 1/14/2019 | 1/3/2099 |
| David Prater | District Attorney | 1/14/2019 | 1/3/2099 |
| Rick Warren | Court Clerk | 1/14/2019 | 1/3/2099 |
| Tommie Johnson III | Sheriff | 1/1/2021 | 1/1/2099 |
| Kenneth Morgan Stoner | District Judge | 1/14/2019 | 1/3/2099 |

| Name | Title | Start Date | End Date |
|--|---------------------------|-------------------|-----------------|
| Kent Bridge | Attorney | 1/14/2019 | 1/3/2099 |
| Brian Maughan | County Commissioner | 1/1/2021 | 1/1/2099 |
| Criminal Justice Authority | | | |
| Tricia Everest | | 5/22/2019 | 12/31/2099 |
| Kevin Calvey | County Commissioner | 5/22/2019 | 12/31/2099 |
| Frances C. Ekwerekwu | | 5/22/2019 | 12/31/2099 |
| M.T. Berry | | 5/22/2019 | 12/31/2099 |
| Jim Couch | | 5/22/2019 | 12/31/2099 |
| Sue Ann Arnall | | 5/22/2019 | 12/31/2099 |
| Ben Brown | | 5/22/2019 | 12/31/2099 |
| Todd Lamb | | 5/22/2019 | 12/31/2099 |
| Tommie Johnson III | Sheriff | 12/30/2020 | 12/30/2099 |
| Myles Davidson | District 3 - Chief Deputy | 3/16/2021 | 3/16/2099 |
| Detention Center Action Committee | | | |
| Frances C. Ekwerekwu | | 2/4/2021 | 2/4/2099 |
| Sue Ann Arnall | | 2/4/2021 | 2/4/2099 |
| Ben Brown | | 2/4/2021 | 2/4/2099 |
| Aaron Cosar | | 2/22/2021 | 2/22/2099 |
| Adriana Laws | | 2/22/2021 | 2/22/2099 |
| Brandon Clabes | | 2/22/2021 | 2/22/2099 |
| Todd Gibson | | 2/22/2021 | 2/22/2099 |
| Chuck Loughlin | | 2/22/2021 | 2/22/2099 |
| John Budd | | 2/22/2021 | 2/22/2099 |
| Natasha Broussard | | 2/22/2021 | 2/22/2099 |
| Nicole McAfee | | 2/22/2021 | 2/22/2099 |
| Jon Middendorf | | 2/22/2021 | 2/22/2099 |
| Ryan Gentzier | | 2/22/2021 | 2/22/2099 |
| Ryan Haynie | | 2/22/2021 | 2/22/2099 |
| Sam Wargin | | 2/22/2021 | 2/22/2099 |
| Sara Bana | | 2/22/2021 | 2/22/2099 |
| George Young | | 2/22/2021 | 2/22/2099 |
| Timothy Tardibono | | 2/22/2021 | 2/22/2099 |
| Detention Center Transition Committee | | | |
| David B. Hooten | County Clerk | 1/1/2019 | 1/1/2099 |
| Danny Honeycutt | OSCO - General Counsel | 1/1/2019 | 1/1/2099 |
| Joe Blough | District 1 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Michael Taylor | District 2 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Chantel Boso | Purchasing Officer | 1/1/2019 | 1/1/2099 |

| Name | Title | Start Date | End Date |
|-------------------------------------|--------------------------------------|-------------------|-----------------|
| Myles Davidson | District 3 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Christie Tretheway-Miller | Treasurer - Comptroller | 1/1/2019 | 1/1/2099 |
| Cody Compton | District 1 - First Deputy | 1/1/2019 | 1/1/2099 |
| Charles Dodson | District 2 - Second Deputy | 1/1/2019 | 1/1/2099 |
| Jane Lerum | District 3 - Field Representative | 1/1/2019 | 1/1/2099 |
| Danny Lambert | County Clerk - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Rick Buchanan | | 12/17/2019 | 12/31/2099 |
| Drug Court | | | |
| Bob Ravitz | Public Defender | 10/16/2018 | 10/16/2099 |
| Forrest "Butch" Freeman | County Treasurer | 10/16/2018 | 10/16/2099 |
| Kenneth Morgan Stoner | District Judge | 10/16/2018 | 10/16/2099 |
| David Prater | District Attorney | 10/16/2018 | 10/16/2099 |
| Rick Warren | Court Clerk | 10/9/2018 | 10/16/2099 |
| Brian Maughan | County Commissioner | 1/1/2021 | 1/1/2099 |
| Tommie Johnson III | Sheriff | 1/1/2021 | 1/1/2099 |
| Emergency Response Committee | | | |
| David Barnes | Emergency Management Director | 1/1/2020 | 1/1/2099 |
| Dan Matthews | HR Director | 1/1/2020 | 1/1/2099 |
| Joe Blough | District 1 - Chief Deputy | 1/1/2020 | 1/1/2099 |
| Michael Taylor | District 2 - Chief Deputy | 1/1/2020 | 1/1/2099 |
| Myles Davidson | District 3 - Chief Deputy | 1/1/2020 | 1/1/2099 |
| Cody Compton | District 1 - Second Deputy | 1/1/2020 | 1/1/2099 |
| Charles Dodson | District 2 - Second Deputy | 1/1/2020 | 1/1/2099 |
| Gabriel VanNess | | 1/1/2020 | 1/1/2099 |
| Excise Board | | | |
| Patrick Crawley | | 10/16/2018 | 10/16/2099 |
| Randel Shadid | | 10/16/2018 | 10/16/2099 |
| Eleanor Thompson | | 1/1/2021 | 1/1/2099 |
| Handbook Committee | | | |
| Dan Matthews | HR Director | 10/16/2018 | 10/16/2099 |
| Douglas J. Enevoldsen | County Clerk - First Deputy | 10/16/2018 | 10/16/2099 |
| Rick Buchanan | Member | 10/16/2018 | 10/16/2099 |
| Cherita Wells | Assessor - Admin Assistant | 10/16/2018 | 10/16/2099 |
| Anna Langthorn | | 7/18/2019 | 1/1/2099 |
| Brandon Holmes | Sheriff - Captain | 10/16/2018 | 10/16/2099 |
| Mark Seikel | Treasurer - Chief Investment Officer | 10/16/2018 | 10/16/2099 |
| Myles Davidson | District 3 - Chief Deputy | 2/6/2019 | 2/13/2099 |

| Name | Title | Start Date | End Date |
|---|-------------------------------|------------|------------|
| Home Finance Authority | | | |
| David Feisal | | 10/16/2018 | 10/16/2099 |
| John Albert Pettis | | 10/16/2018 | 10/16/2099 |
| Hershel Lamirand | | 10/16/2018 | 10/16/2099 |
| Jail Advisory Committee | | | |
| Cody Compton | District 1 - First Deputy | 10/16/2018 | 10/16/2099 |
| Steve Satterwhite | District 2 - Chief Deputy | 10/16/2018 | 10/16/2099 |
| Myles Davidson | District 3 - Chief Deputy | 1/14/2019 | 1/1/2099 |
| Mental Health Board | | | |
| Bob Ravitz | Public Defender | 10/16/2018 | 10/16/2099 |
| Forrest "Butch" Freeman | County Treasurer | 10/16/2018 | 10/16/2099 |
| David Prater | District Attorney | 10/16/2018 | 10/16/2099 |
| Rick Warren | Court Clerk | 10/16/2018 | 10/16/2099 |
| Kenneth Morgan Stoner | District Judge | 10/16/2018 | 10/16/2099 |
| Brian Maughan | County Commissioner | 1/1/2021 | 1/1/2099 |
| Tommie Johnson III | Sheriff | 1/1/2021 | 1/1/2099 |
| Policy & Governance | | | |
| Michael Taylor | District 2 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Joe Blough | District 1 - Chief Deputy | 10/16/2018 | 10/16/2099 |
| Myles Davidson | District 3 - Chief Deputy | 1/14/2019 | 1/1/2099 |
| Public Building Advisory Committee | | | |
| Joe Blough | District 1 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Myles Davidson | District 3 - Chief Deputy | 1/1/2019 | 1/1/2099 |
| Charles Dodson | District 2 - Second Deputy | 1/1/2019 | 1/1/2099 |
| Public Buildings Authority | | | |
| Brian Maughan | County Commissioner | 12/28/2018 | 1/1/2099 |
| Carrie Blumert | County Commissioner | 1/1/2019 | 1/1/2099 |
| Kevin Calvey | County Commissioner | 1/1/2019 | 1/1/2099 |
| Public Improvements and Infrastructure Committee | | | |
| Joe Blough | District 1 - Chief Deputy | 10/16/2018 | 10/16/2099 |
| Myles Davidson | District 3 - Chief Deputy | 10/16/2018 | 10/16/2099 |
| Charles Dodson | District 2 - Second Deputy | 1/1/2019 | 1/1/2099 |
| Retirement Board | | | |
| Brian Maughan | County Commissioner | 1/4/2021 | 12/31/2021 |
| Forrest "Butch" Freeman | County Treasurer | 10/18/2018 | 10/18/2099 |
| David B. Hooten | County Clerk | 10/18/2018 | 10/18/2099 |
| Karen Prince | County Clerk - Budget Analyst | 10/18/2018 | 10/18/2099 |
| Bob Ravitz | Public Defender | 10/18/2018 | 10/18/2099 |

| Name | Title | Start Date | End Date |
|--|-----------------------------|-------------------|-----------------|
| H. Keith Bloch | Member | 10/18/2018 | 10/18/2099 |
| Brandon Holmes | Sheriff - Captain | 10/18/2018 | 10/18/2099 |
| Donna Jackson | Member | 2/21/2019 | 1/1/2099 |
| Mark Mishoe | Member | 7/29/2019 | 12/31/2099 |
| Tax Roll | | | |
| Randel Shadid | Board of Equalization | 12/19/2018 | 1/1/2099 |
| Larry Stein | County Assessor | 1/1/2019 | 1/3/2099 |
| Brian Maughan | County Commissioner | 1/14/2021 | 1/14/2022 |
| Veterans Treatment Court Advisory Board | | | |
| Bob Ravitz | Public Defender | 1/1/2021 | 1/1/2099 |
| Forrest "Butch" Freeman | County Treasurer | 1/1/2021 | 1/1/2099 |
| Kenneth Morgan Stoner | District Judge | 1/1/2021 | 1/1/2099 |
| David Prater | District Attorney | 1/1/2021 | 1/1/2099 |
| Rick Warren | Court Clerk | 1/1/2021 | 1/1/2099 |
| Steve Huddleston | Assistant District Attorney | 1/1/2021 | 1/1/2099 |
| Brian Maughan | County Commissioner | 1/1/2021 | 1/1/2099 |
| Tommie Johnson III | Sheriff | 1/1/2021 | 1/1/2099 |